

50th Year Fund At Clarke Grows

Clarke Memorial College has received 20,500 in gifts and pledges to its Fiftieth Anniversary Fund, according to an announcement by President W. Lowrey Comper. The Golden Anniversary Celebration was held in September, but gifts and pledges are still coming in from alumni and friends and it is expected that the total will go several thousand dollars higher.

Although there has been no organized financial campaign in connection with the Anniversary, interested individuals

were invited to join "The Fifty Club." With \$50.00 suggested as the unit of giving — one dollar for each year of the school's life — all gifts are thus related to the anniversary theme.

Goal Set
A gift of \$50.00 is one unit, \$100 two units, \$25.00 one-half unit, etc. One thousand units was set as the goal and the gifts and pledges thus far have gone to 410 units. Some gifts have been designated to specific phases of the school's work. Those not designated are divided 50-50 between the Building Fund and Endowment.

The response of alumni and friends in this anniversary offering enables Clarke College to enter its second half-century of service with more security and with promise of larger support from those who believe in its unique ministry in the field of Christian Education.

Clarke College is one of four colleges owned and operated by the Mississippi Baptist Convention.

The others are Blue Mountain, Mississippi College and Carey College.

Graham Slates Crusade

PHILADELPHIA (RNS). — Evangelist Billy Graham and his team will conduct an eight-week crusade in Philadelphia, Aug. 13-Oct. 8, 1961. During the campaign he will preach nightly in the city's huge Convention Hall.

The announcement was made here by Dr. Ross H. Stover, pastor of Messiah Lutheran church, chairman of a committee of 100 leading Philadelphia Protestant clergy and laymen who invited the evangelist.

He said the committee is seeking to reserve four areas for Sunday afternoon rallies, including Franklin Field, Temple Stadium and the ballpark of the Philadelphia (Phillies) baseball team.

The committee hopes to get the 102,000-seat Municipal Stadium in South Philadelphia for Mr. Graham's last Sunday mass meeting of the crusade.

Dr. Stover described Mr. Graham's scheduled visit here as "the crusade of the century."

Graham Well-Known
"He can do things and reach people that are beyond the reach of the pastors of Philadelphia," the Lutheran minister said.

Mr. Graham, a Southern Baptist, has preached in Philadelphia a number of times. In 1957 he addressed the annual meeting of the American Baptist Convention, and later in the year spoke in the Chapel of the Four Chaplains at the invitation of Dr. Daniel A. Poling, chaplain of the chapel. In 1956 he addressed the General Assembly of the Presbyterian Church in the U. S. A.

Dr. Stover, who just marked his 40th anniversary at the Messiah church, has made his own mark as an evangelist here. He was a pioneer in holding mass Easter sunrise services in the eastern part of the U. S. In 1935 he preached to more than 75,000 at an Eastern dawn service that he arranged personally at Temple Stadium. Six years later he led 80,000 in a "Protestant Parade of Faith" on one of Philadelphia's main streets.

May Up School Aid

WASHINGTON — (BP) — Rising Federal aid to education with Government help to private and parochial schools can be expected to continue in the 86th Congress, according to C. Emanuel Carlson, executive director of the Baptist Joint Committee on Public Affairs here.

Pointing out that the 85th Congress appropriated \$887.9 million in the National Defense Education Act of 1958, Carlson observed that it "set up a long range comprehensive aid program without differentiating private or sectarian schools from the public institutions at the level of higher education."

Possible considerations by the 86th Congress in the field of education "can only be conjectured," Carlson continued, but he advanced several ideas to which Congress will likely give attention. They are government loans for colleges for long terms at low interest rates for construction of classrooms laboratories and other facilities, Federal defense scholarships, and income tax credit for college and/or secondary school tuition.

Special Bulletin!

At press time wire service reports state that Graham has entered a clinic in Rochester, Minn., for eye treatment. He said there was a slight impairment of vision in his left eye. The 40-year old Baptist evangelist was scheduled to leave for a crusade in Australia on Tuesday of this week.



THE OLD SOUTH—A picture of the Old South is formed by the columns of the E. O. Sellers Music Building on the campus of New Orleans Seminary. The building houses the School of Sacred Music and contains classrooms, 11 individual teaching studios, a concert hall, 21 piano and organ practice rooms, music library, and radio and television facilities.

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Evangelistic Meet February 9-11

Dr. W. A. Criswell, pastor of First Church, Dallas, and Dr. R. G. Lee, pastor of Bellevue Church, Memphis, will be the two principal visiting inspira-

tional speakers for the annual State Evangelistic Conference to be held in Clarksdale Feb. 9-11.

Dr. Joe T. Odle, state as-

sociate executive secretary, who will direct the meeting, announced that these two world Baptist leaders and orators would each speak three times during the Conference.

Dr. Eual Lawson, associate in Department of Evangelism, of the Home Mission Board, Dallas, will also appear on program. Six sessions will be held, beginning at 6:45 Monday evening with adjournment set for 11:30 Wednesday morning.

City Auditorium Used
Both evening sessions, on Monday and Tuesday, will be held in Clarksdale's City Auditorium, with the day sessions to be held in the Oakhurst Baptist Church.

"New Life For You" is the evangelism theme for the year with the slogan, "Getting the Message of Evangelism to Every Lost Soul in 1959" to be featured at the Conference.

Dr. Chester L. Quarles, executive secretary, has urged every church to make it possible for its pastor to attend and local church and associational evangelism leaders are encouraged also to attend. Welcome will be extended by Dr. F. K. Horton, pastor of Oakhurst Church, while W. C. Morgan, state music director, will be in charge of conference music.

The record of the state for baptisms during 1958 will be released at the Conference.

State Leaders
Other state leaders to participate on program will include Dr. Quarles; Rev. Schuyler M. Batson, pastor of First Church, Oxford; Rev. John W. Green, pastor of First Church, Winona; Dr. W. Clyde Martin, pastor of First Church, Senatobia; and Dr. D. Lewis White, pastor of First Church, Natchez.

A listing of available hotels and motels is carried in an advertisement elsewhere in this issue of the paper and those attending are urged to make their reservations in advance.

Those desiring to stay in a home are requested to write for reservations directly to Rev. Carman Sharp, pastor of Clarksdale Baptist Church, Clarksdale, Miss.

The State Evangelistic Conference is sponsored annually by the Mississippi Baptist Convention Board and for the past several years has met in different parts of the state.

8 Churches Cited

Eight Mississippi churches will receive a Citation of Merit at the eleventh annual Town and Country Church Leadership Institute at Mississippi State University on Wednesday, January 28.

The reports of these churches were judged to be the best sub-

mitted in the annual Town and Country Church Development Program.

The Rev. J. W. Flanagan of Sallito, chairman of the program, states that the objective is better churches in better communities in a better world. Activities and projects in these three areas afford the basis for judging the winners.

Baptist Churches
The churches and their pastors to be presented a Citation of Merit by President Ben Hillman are as follows: Bay Springs Baptist, Jasper County, the Rev. James P. Fancher; Bethel Presbyterian, DeSoto County, the Rev. Vernon Robinson; Mount Horeb Baptist, Covington County, the Rev. H. B. Merritt; Palmetto Methodist, Lee County, the Rev. H. L. Hathorn; Pleasant Hill Baptist, Lee County, the Rev. A. G. Graham; Pratt Christian, Lee County, the Rev. George Coleson; Spring Ridge Methodist, Hinds County, the Rev. W. S. Boswell, Jr.; and Wheeler Grove Baptist, Alcorn County, the Rev. Estes Denton.

Alaska Is First

NASHVILLE — (BP) — The newest state in the nation — Alaska — was the first to forward a check through the Cooperative Program to Southern Baptist Convention offices here in 1959.

Treasurer Porter Routh announced a check for 478 was received. The 1959 budget for operation of the Convention and its agencies is \$174 million.

ALASKA:

The Last Frontier

MOUNTAIN VILLAGE, Alaska—(Special To The Baptist Record)—The Aleuts called it "ahlashkah, great land," disgruntled Senators called it "Seward's Folly and Uncle Sam's Icebox." Its 207,000 first class Americans call it "America's Last Frontier." It is Alaska, the 49th State.

Thousands of Southern Baptists in the next few weeks will be asking what is Alaska like. To answer poses quite a problem, for Alaska is so big, so vast, that one section differs greatly from another.

Juneau, Ketchikan, Sitka, and Haines, where Southern Baptist churches and missions exist, lie in the Alaskan Panhandle, sometime ludicrously called the "Banana Belt."

Most of the panhandle has weather more moderate than the North Central states with winter temperatures rarely going below zero and summer temperatures rarely going above 80. Fort Yukon lies just above the Arctic Circle on the great Yukon River, yet there summer temperatures may reach 100 with 90 not uncommon and winter temperatures may drop to 80 or 90 below zero. Rev. O. W. Masston, formerly pastor in Pascagoula, Miss., and his family are now establishing at Fort Yukon the only SBC work among Alaska's 15,000 North American Indians.

Big, Beautiful, Booming

But what is Alaska like? It definitely is not a frozen waste of ice and snow with six months darkness and six months light. Neither is it a land of predominately "native" people. Only one in six is a native Eskimo, Indian or Aleut.

Three words describe Alaska—Big, Beautiful, Booming. First, it is big—580,400 square miles, 2700 miles from east to west, 1400 miles from north to south, one fifth all the continental U. S. The most westerly point in the new 49th State is as far west as New Zealand.

Beautiful—No words can describe Alaska's islands, its mountains, glaciers, rivers, flowers, lakes, or abundant wild life. The eye must see the acres of fire-weed; the golden birch in the fall, the hoary frost of winter, or the new-fallen snow on a moon-lit night. Words paint such poor pictures!

Statehood

Alaska is Booming. June 30, 1958 was a great day for Alaskans. The U. S. Senate passed 64 to 16 a bill to admit Alaska as the 49th State.

Wild celebration broke out spontaneously across Alaska. The news reached Alaska early in the afternoon in time for a holiday. Everything was over except the shouting.

Two years earlier Alaskans had written a state constitution with a Southern Baptist serving as chairman of the committee on local government. In August 1958 the statehood referendum passed 6 to 1 and on November 25 Alaskans elected a governor, two U. S. Senators, one U. S. Representative (all Democrats), and a state legislature. President Eisenhower has issued a proclamation.

(Continued on Page 2)

Long Cites State Student

Rev. Jerry W. Robinson, Jr., a senior at Louisiana State University and pastor of the New Zion Baptist Church of Liberty has been honored by the Governor of Louisiana for his outstanding work at LSU by naming him as a colonel on his staff.

Rev. Robinson won first place judging Jersey cattle at the National Intercollegiate contest held in Waterloo, Iowa.

He also placed fourth in the Holstein Breed and fourth in giving oral reasons on all breeds. There were 93 young men in the contest from universities throughout the U. S. and Canada.

Active In BSA
Robinson is also Student Secretary of the LSU Dairy Science Club, active in the Baptist Student Union, student supervisor for the LSU campus dairy, and performance supervisor for the East Baton Rouge Parish agricultural stabilization committee.

Upon his graduation Rev. Robinson plans to apply for ap-

pointment as an agricultural missionary of the Southern Baptist Convention. He is a graduate of Mississippi College and

has attended the New Orleans Seminary. His parents are Mr. and Mrs. Jerry Robinson, Sr. of Liberty, Miss.



REV. JERRY W. ROBINSON, a senior at LSU and pastor of New Zion Church, Liberty, Miss., (right) is honored by Gov. Long of Louisiana who named him as a colonel on his staff in recognition of his outstanding work at the school.

1958 Is Record Year In Convention Gifts

NASHVILLE — (BP) — The Southern Baptist Convention treasurer said here that 1958 was a record year in gifts to support the work of the Convention and its 22 agencies. The total received for calendar 1958 was \$24,808,919, according to Treasurer Porter Routh.

The amount included \$15,598,909 in Cooperative Program (undesignated) offerings toward a budget goal of \$16½ million. However, the income was more than enough to meet the basic allocations to agencies of \$13,035,000.

Funds above \$13,035,000 were divided between the Foreign and Home Mission Boards with foreign missions receiving 75 per cent. Of the surplus, known as the "Advance Section," foreign missions received

\$1,922,931 and home missions received \$640,977.

The balance came in designated offerings, funds which donors earmarked for specific objectives. These offerings totaled \$9,210,010 for 1958.

Giving was up over 1958 in both categories as well as in total received. Cooperative Program receipts increased \$1,338,607 (9.39 per cent); designations were up \$620,893 (7.23 per cent), and total gifts rose \$1,959,500 (8.58 per cent).

At year's end, disbursements gave this picture — \$14,912,666 to Foreign Mission Board; \$4,459,153 to Home Mission Board, and 1,537,409 to Golden Gate Baptist Theological Seminary in Berkeley, Calif. No other agency received a million dollars.

Baptism Problem Solved

DETROIT (BP)—A problem almost requiring a ruler for solution confronted Bill H. Lewis, pastor of Eber Baptist Church, Detroit, in a baptismal service at his church one Sunday evening.

One of the candidates for baptism was Phil Jordan, a towering athlete who won fame while a student at Whitworth College, Bellingham, Wash., and who now plays center on the Detroit Pistons professional basketball team.

Jordan, who stands six feet, 10 inches tall in his bare feet, lacked only two inches being as long as the church baptistry. Some of the church members were doubtful that their pastor would be able to figure this one out.

But Lewis is resourceful. He seated the towering candidate on a step stool and baptized him sitting down! And the five-foot, seven-inch pastor says his new church member has a marvelous testimony and shows promise of making a very useful Christian.

Baptist Hospital Is Major Need In Land Of The Forty-Ninth Star

ANCHORAGE, Alaska — (BP) — This is the land of stars—the northern stars and the new, 49th star in the United States flag.

Southern Baptists should follow the stars into this land of untapped physical and spiritual

resources, a pioneer missionary leader says. He is L. A. Watson, Anchorage, executive secretary of Alaska Baptist Convention.

The Convention has had work in the territory — which became a state in January—since

1943 and already is third highest among denominations in numbers of churches and missions in Alaska. Only Roman Catholics and Presbyterians have more.

However, there is a need for more Baptist work in the state

at the present time, plus the fact that this need will increase in proportion to the expected rapid growth of the new state.

Baptist leaders in Alaska believe the state will grow more rapidly now than it did as a territory. "Thousands and thousands of acres remain unsurveyed or unexplored," according to Watson.

Land Rush On
Watson said the land rush is already on, property often selling as fast as it is surveyed. New towns will spring up; existing cities will mushroom in size. Anchorage, with a current 75,000 population, will reach 200,000 in a decade, Watson said.

Oil and mineral deposits are vast, he continued, with Alaska's unmined copper equal to that of the great copper discoveries. "Mountains of untapped iron ore are equal to that mined in the eastern states," Watson said.

Gold, coal, and tin also are mined.

As the state grows, the need for preaching the Christian gospel will greatly increase. One of the greatest needs in Alaska is a Baptist healing ministry, he said. "The Chamber of Commerce, the medical association, and the city council of Anchorage have urged Southern Baptists to open and operate a hospital in Anchorage because of the city's hospital shortage."

Need Leadership

Other needs are Christian leadership in new buildings. Alaska has a population today of 250,000 of whom 5000 are Southern Baptists. Southern Baptists are third strongest among denominations in numbers of churches with 34 churches and missions. Roman Catholics, who have had work in Alaska since the 1700's, and Presbyterians, who entered in the late 1800's, each have 37 churches and missions, Watson said.

Catholics also have five hospitals and 10 schools, Watson reported.

Southern Baptists, Watson stated, also must give more support to their denominational training school in Anchorage. This school is for the original national population and is staffed by professional people who have volunteered their teaching services. The school is similar to a Bible institute with courses in Bible and religious education as well as in reading and writing and in English.

Southern Baptists in the 49th state have set a goal of establishing 30 new churches and missions during the Convention's "30,000 Movement." They also will strive to have eight churches using the Forward Program of Church Finance in subscribing their annual budgets.

Helps With Work

"The first people who come along to establish hospitals are going a long way in their ministry in Alaska," Watson declared. He observed that a Baptist hospital helped establish Baptist work in New Orleans.

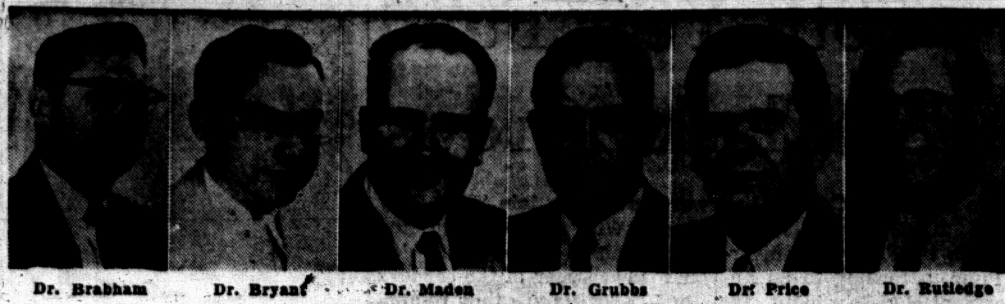
Frank Tripp, retiring executive secretary of the Southern Baptist Hospital Commission, has been to Alaska to survey the hospital need there, according to Watson.

"A Christian hospital is second only to the church in the opportunity for evangelism," he said.

Hays Opens Law Office

WASHINGTON — (BP) — Brooks Hays, president of the Southern Baptist Convention, has opened a private law office here. He is associated with the firm of Blair, Korner, Doyle and Worth.

Although Hays will be practicing law on a selected case assignment basis, he pointed out that the major part of his time until the Southern Baptist Convention meets in Louisville, Ky., May 19-22, will be devoted to his duties as Convention president.



Pastors Clinic At N. O. Hospital

A Pastoral Care Clinic for Southern Baptist ministers and religious workers will be conducted at Southern Baptist Hospital, New Orleans. The Institute will be under the supervision of Chaplain D. Allen Brabham.

Co-operating in the sponsorship of the event is the School of Religious Education of the New Orleans Seminary.

The featured speakers scheduled to appear on the program and their topics are as follows: Monday, January 19, "The Bible and Counseling," Dr. Eu-

gene Grubbs, pastor First Church, Charleston, Miss.; "The Religious Worker and Counseling," Dr. J. M. Price, Jr.; "Techniques in Counseling," Dr. Harold Rutledge; "The Doctor-Religious Worker Relationship in Counseling," Dr. Ray Bryant; "The Religious Worker Referral in Counseling," Dr. Myron C. Maden.

Tuesday, January 20, "Verbatim Discussion," Chaplain Brabham; "The Sermon and Counseling," Dr. Grubbs.

The program will begin at 11:00 A. M. Monday, January

19th and close at 11:45 A. M. on Tuesday. Anyone may register between now and January 19th by mailing in the registration fee of \$2.00 to: D. Allen Brabham, Chaplain, Southern Baptist Hospital, 2700 Napoleon Avenue, New Orleans 15, Louisiana.

Sansing Sec. Schools Of MissionsBody

Director of Schools of Missions met in Atlanta, Georgia, January 5, 6, with 48 Schools of Missions directors and denominational leaders in attendance.

Elected as officers for the coming year were: Fred Moseley, superintendent of missions and promotion, Louisiana, president; Edmund Walker, associate executive secretary and superintendent of missions, California, vice president; Gordon Sansing, superintendent of missions, Mississippi, secretary.

D. M. NELSON DOING 'FAIR' AFTER SURGERY

Attendants at the Baptist Hospital in Jackson said that Dr. D. M. Nelson is slowly progressing after having undergone major surgery there.

His condition was called "fair," after surgery performed there Thursday of last week. The former Mississippi College president is not yet allowed visitors.

The Last Frontier (Continued from Page 1)

tion and Alaska is now officially the 49th state. On July 4, 1958 the new star will be added to the flag.

Business Activity

Statehood is already bringing the biggest boom ever to Alaska. Bib business is getting interested in putting money into Alaska. Oil exploration is at a fever pitch. A new major field was discovered a year and a half ago near Anchorage, Alaska's major city. Pulp interests are moving into the Alaskan Panhandle.

Various mining operations involving great possibilities are being considered. One of the largest is a Japanese plan to ship coal to the Orient.

The Atomic Energy Commission is discussing plans to use the atom bomb to blast a harbor in Alaska's arctic. Airlines from Europe and the Orient are using the Alaskan cities of Anchorage and Fairbanks as stops on their flights over the polar regions. Hundreds are coming to Alaska each year making it percentage-wise the fastest growing state in the Union.

Baptist Booming

And Baptists are booming with Alaska. Since 1943 SBC churches have existed in Alaska. In 1947 the Home Mission Board actively stepped into Alaska.

In that year in response to the pleas of leaders of SBC churches already organized in Alaska and other leading Alaskan citizens, (Senators-elect Bob Bartlett and Ernest Gruening) the Home Mission Board sent its first missionaries to the northland, Rev. and Mrs. B. I. Carpenter.

Alaska Convention

Eleven years later Southern Baptists working in the Alaska Baptist convention number 32 churches and missions with over 5,000 members.

Alaskan Southern Baptists have an Executive Secretary, Rev. L. A. Watson; a Secretary of Religious Education, Mr. Roy Moore; a WMU Secretary, Miss Louise Yarbrough; and a general missionary, Mr. Ben Hill.

They also operate the Turnagain Children's Home in Anchorage and a Training School for native people in the Native Mission, Anchorage.

They point with pride to two cooperating Negro Baptist churches, St. John's of Fairbanks and Greater Friendship of Anchorage, and welcome Negroes and members of all races into their fellowship.

Five mission points are located in native Eskimo villages; one in an Indian village. The state convention meets each August and each January a combined S. S. Convention and Evangelistic Conference is conducted.

Southern Baptists are not the only Baptist groups in Alaska. Swedish Baptists number four churches; American Baptists number two churches, including a strong work on Kodiak Island where they operate an orphanage. There are several independent Baptist churches scattered over the new state. Southern Baptists have by far the strongest Baptist work, however.

"Invasion"

Alaskan Southern Baptists smiled recently at the announcement by American Baptists of plans to start two American Baptist Churches in Anchorage. Swedish and SBC churches in the area total 14. We remember the invasion cries raised in the north when Southern Baptists began establishing churches there.

One of these new American Baptist churches will be established two blocks from the existing First Baptist Church, Anchorage, which has more than 1,000 members. A recent issue of the Alaska Baptist Messenger (SBC monthly journal in the 49th state) carried an article welcoming them to Anchorage.

Alaska is booming, and Baptists want to boom with it. We want to see Southern Baptist school-teachers, doctors, lawyers, businessmen, farmers and preachers come north.



Callie Slaton

Joins Staff At First Church, Columbia

Miss Callie Slaton, native of Pickens, will begin her duties as church secretary and organist at First Church, Columbia, on January 16.

Educated at Pickens High School and Holmes Junior College, Miss Slaton was organist at the Pickens Church for two years and was accompanist for the Holmes Junior College Glee Club.

During the three years she was employed by the Miss. Employment Security Commission in Jackson she was a member of First Church, Jackson.

Rev. Howard Aultman is pastor at First Church, Columbia.

Keegan Named By BWA

NASHVILLE (BP) — G. Kearnie Keegan, secretary of the student department, Baptist Sunday School Board here, has been named vice-chairman of the Baptist World Alliance youth committee and chairman of the Alliance youth department's administrative committee.

He was elected as a member of the Alliance executive committee when this body met in Zurich, Switzerland, last summer.

Functioning as the administrative body for the total youth committee between its meetings, the administrative committee also serves as an advisory group to the youth department headed by Associate Secretary Robert S. Denny of the Alliance.

Deacons Oppose Date Change

The Baptist Record is in receipt of a copy of a Resolution adopted by the Pastor and Deacons of the Merigold Church opposing a proposal appearing in the Nov. 2 issue of This Week magazine that the date of general elections in the United States be changed from Tuesday to Sunday as is customary in many European and all Communist countries.

The resolution pointed out that "in primary elections

throughout the South frequently 95% of the entire electorate would cast its vote, and it is further true that our situation in the United States should not be compared to the situation for instance, in several countries where under the law it is compulsory for a man to vote.

Sabbath Desecration
The instrument further declared "it is our opinion that holding such elections on Sun-

day would be a desecration of the Sabbath and would largely prevent the attendance of church services."

The Resolution also called for a copy to be sent to Hon. Brooks Hays, president of the Southern Baptist Convention.

It was signed by Malcolm R. Lovell, pastor; C. M. Clark, chairman, and W. G. Sanders, secretary of the Board of Deacons.



A GROUP of boys in football practice at Calvary Church huddle around Robert E. Dixon, minister of Christian Education.

Football In The Church?

by Adelle Carlson,
Church Recreation Service
S. S. Board, Nashville

Baptist youth score touchdowns! Under the direction of carefully chosen Christian coaches, the players are taught that the goal of this game is not just a touchdown but building and strengthening Christian character. The pigskin program also helps to keep church life in step with a youngster's own world and affords him a meeting place for wholesome fun and fellowship.

Bob Boyd, Recreation Leadership Consultant of the Church Recreation Service in Nashville, says, "We should teach our youngsters to live with other people, to work and play constructively, to live in a Christian manner, and to make the best use of their time."

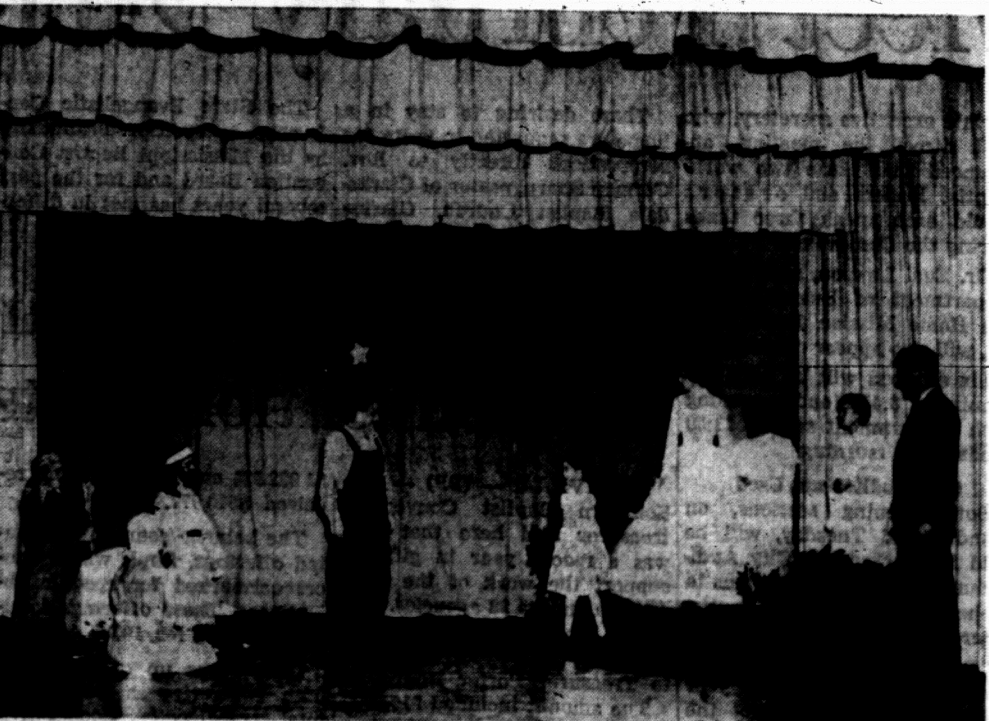
Recreation Important

Adequate recreation is an important factor in building up juvenile probity. As an increasing number of churches include well-planned, properly supervised church recreation as part

of their programs of religious education, more wholesome recreation opportunities become available.

Geared to meet the recreational needs of the active church member, Christ-centered recreation will have its influence on the "Fringe" member and the "unenlisted."

This type of program is now being carried out at Calvary Baptist Church in Jackson. Robert E. Dixon is the Minister of Christian Recreation and Dr. Luther Joe Thompson is the pastor.



"BLUE OVERALLS ANGEL", a play was presented to over six hundred at Calvary Church in Jackson. (Bottom photo), the pastor, Dr. Luther Joe Thompson, commended the cast for their hours of work and a wonderful presentation of the drama. (Top photo shows a scene from the play. It is such a wonderful means of so vividly presenting the truths of the "Gospel of the Kingdom" that it is no wonder that Mrs. Charles Culpepper was the director. Robert E. Dixon is the Minister of Christian Education at Calvary.



STEERING COMMITTEE—Leaders for the William Carey College Christian Liberal Arts Festival, Feb. 6-8, are (left to right) Rev. Clyde Bryan, pastor of First Church, Hattiesburg; Rev. C. B. Hamlet, pastor of Immanuel Church, Hattiesburg; Walter Clinton, Petal layman and committee chairman; Dr. Ralph Noonkester, Carey president; Bruce Aultman, Hattiesburg attorney; and J. D. Sims, college business manager.

Carey Plans Celebration

William Carey College has begun plans for a Christian Liberal Arts Festival February 6-8 to celebrate her recent accreditation by the Southern Association of Colleges and Secondary Schools.

Several committees also were appointed to make further plans for the event. Walter Clinton, chairman of the steering committee, in cooperation with the Board of Trustees and Carey College officials, has released the following program for the celebration:

Friday

11 a. m.—Convocation for students and faculty, including an address entitled "William Carey College—Her Past and Future" by President J. Ralph Noonkester.

3 p. m.—Convocation for women of Hattiesburg and Forrest County, including an address, "Woman's Role in Christian Higher Education," by Mrs. B. L. Parkinson, and a choral program by the William Carey College Choir.

4 p. m.—Open house and tea for guests.

7 p. m.—Banquet for members of the Hattiesburg Chamber of Commerce and local businessmen; address, "Financing Christian Liberal Arts College," by Dr. Doak S. Campbell.

Saturday

2 p. m.—Trustees meeting; registration and "get-acquainted" coffee in Ross Hall parlors for other guests.

4 p. m.—Groundbreaking ceremonies for the new gymnasium.

6 p. m.—Homecoming banquet; address, "The Task before the Church College," by Dr. Campbell.

8 p. m.—Homecoming basketball game between Carey and Mississippi College at the Petal High school gym.

Sunday

3 p. m.—A Praise and Thanksgiving Service celebrating the full accreditation of William Carey College; address, "William Carey College and Mississippi Baptists," by Dr. Chester Quarles.

Names In The News

J. Eugene Price, who began his service as Minister of Music and Education at Second Avenue Church, Laurel, on July 1, 1957, has resigned to accept the position of Minister of Music and Director of Youth Activities at Highland Church, Meridian.

Carroll Gartin, Mississippi's Lieutenant-Governor, spoke at First Baptist Church, New Orleans, on January 11, at a Brotherhood program set aside as "Mississippi Night."

Spence McClain, Minister of Music and Education at First Church, Gulfport, announces that there will be a youth banquet at his church for intermediates and young people on Thursday night, February 5. The theme will be "Fiesta in Mexico."

Rev. Henry E. White, Sr., 700 North Rankin Street, Natchez, has resigned the pastorate of the Cliff Temple Church, Natchez. He organized the church and has been its pastor for three years. For the present time he plans to do supply work and mission work.

Alf Rose, Vicksburg, will be guest speaker at Southside Church, Hattiesburg (Rev. Garland McInnis, pastor) January 25 at 7:00 p. m. He preaches gospel messages in magic.

Dr. R. Q. Leavell is teaching "The Gospel of Mark" January 12-15 at Van Winkle Church, Jackson. Rev. Herman Milner, pastor.

Dr. Walter L. Moore, pastor of First Church, Meridian, is one of the principal speakers for the Statewide Evangelistic Conference being held this week in Virginia.

Rev. Eliezer C. de Oliveira, pastor of the First Baptist Church of Rio de Janeiro, Brazil, will preach at Richton Church Sunday night, January 18. Rev. W. M. Averett is the pastor at Richton.

Dr. W. C. Fields, editor of The Baptist Record, is one of the five judges appointed by the Mississippi Junior Chamber of Commerce to select the Outstanding Young Man Award winner for 1958.

Dr. Howard E. Spell, academic dean of Mississippi College, attended a meeting of the Association of American Colleges in Kansas City last week. He also attended a meeting sponsored by the American Conference of Academic Deans.

Rev. Harry A. Borah has resigned the pastorate of the First Baptist Church, Ketchikan, Alaska after a four year ministry there. He has not announced his plans for the future. Rev. and Mrs. Borah are Mississippians.

C. E. Byrne, Jr., Clinton, has been appointed as a chaplain in the Army Reserve.

Mrs. McLemore, Mrs. Elsey In Who's Who

Mrs. R. A. McLemore, wife of the president of Mississippi College, and Mrs. E. N. Elsey, dean of women of that college, are listed in the first volume of *Who's Who of American Women*. The volume published by the Editors of *Who's Who in America*, lists from a file of tens of prominent American women, 19,000 noteworthy women.

Mrs. McLemore, a native of Harvest, Alabama, received her B. A. Degree in mathematics from Athens College for Young Women in Alabama and her Masters in history at Peabody. She graduated second in her class in spite of heavy co-curricular activities.

The former Nannie Pitts met Dr. McLemore at Peabody and they were married in 1927. They have one son, Harry K., who is director of Industrial Promotion for the Chamber of Commerce in Shreveport, La.

Assisted Husband

Mrs. McLemore has assisted her husband in the research for several history text books that he has written. She was instrumental in the research for *Our Nation's Story*, which was published in 1954 and has been adopted for use in 41 of the 49 states. Mrs. "Mac" was co-author of the seventh grade history, *Mississippi Through Four Centuries*, which was released in 1945. Last year she spent all of her spare time in the Archives working on a revision of the book.

She has served as treasurer,

secretary, vice-president, president of the Mississippi Division of the American Association of University Women. Mrs. McLemore has what is essentially a full-time job as Mississippi College's first lady.

State Officer

Mrs. Elsey, who began her work at Mississippi College January 1, 1945, was "substitute dean of women" for only one month, has kept the job fourteen years, and it developed a much larger responsibility. She has promoted an efficient women's government. She received her BS Degree at Southwest Missouri State Teachers College in 1931 and her MA Degree in Guidance from Mississippi in 1935.

Presently she is serving as second vice-president of Mississippi Division of Association of American University Women, and she is a past president of the Mississippi Association of Deans of Women. She is also a member of the National Association of Women Deans and Counselors.

Previously Mrs. Elsey has been listed in *Who's Who Among American Women*, in *Who's Who in Leaders in Education*, and in *Who's Who Among Women in South and Southwest*. She sponsors the Women's honorary society, Cap and Gown.

Mrs. Elsey is the wife of Professor E. N. Elsey, head of the Mississippi College Music Department.

Gautier Gifts Up

First Church of Gautier recently completed the Forward Program of Church Finance. In the 1957-58 church year 85 people pledged with 73 of this number pledging to tithe. The budget was \$15,000. In the 1958-59 Church year using the Forward Program 248 people pledged with 150 pledging to tithe. The budget was set at \$25,000, a 60 per cent increase. The total weekly amount pledged on the cards was \$472.87 with many pledging to tithe that did not put any specific amount.

The total pledged of the budget was \$24,589.24. The church adopted the two-plus plan, with 15 per cent of the budget going to the Cooperative Program and 3 per cent to Associational Missions. The church resident membership is 210.

The offerings for Oct., Nov., and Dec. have increased from \$3,954.85, last year to \$6,690.89

this year. An increase from \$304.22 to \$514.69 per week. Rev. Paul S. Kirke is pastor.

Keegan Visits BMC Retreat

Dr. G. Gearnie Keegan, secretary of the Student Department of the Baptist Sunday School Board, Nashville, will visit Blue Mountain College on January 26 where he will participate in the executive Baptist Student Union Council Between Semester Retreat.

Blue Mountain College's Student Director is Miss Sidney Dixon, and the 1958-59 Baptist Student Union President is Shirley Nickell of Milan, Indiana.

Thursday, January 18, 1959

THE BAPTIST RECORD 3

Baptists Rate Second And Third Places In The 86th Congress

WASHINGTON (BP) — Baptists run second in the Senate of the 86th Congress of the United States and third in the House of Representatives. First place goes to the Methodists in both houses, and Roman Catholics take second in the House but tie with the Episcopalians in the Senate for third place.

Fourth place is held by the Presbyterians in both houses, while the Congregational Christians took fifth place in the Senate and the Episcopalians fifth in the House. There are 19 other religious groups in the House and 9 others in the Senate.

In the House there are 77 representatives who are either unaffiliated or whose religion is not reported in the biographies available. There are only two in the Senate who are unaffiliated or unreported.

In Congress as a whole Methodists lead with 90, Catholics follow with 79, Baptists take third place with 62, Presbyterians have 56 and Episcopalians 51.

The biographies available at present show a breakdown by denominations in the 86th Congress as follows:

Breakdown Shows

SENATE: Methodist, 17; Baptist, 15; Roman Catholic, 12; Episcopal, 12; Presbyterian, 11; Congregational Christian, 7; Lutheran, 4; Unitarian, 4; "Protestant," 4; Latter-Day Saints, 3; Disciples of Christ, 2; Jewish, 2; Friends, 1; Latter-Day Saints (Reorg.), 1; Reformed Church in America, 1.

HOUSE: Methodist, 73; Roman Catholic, 67; Baptist, 47; Presbyterian, 45; Episcopal, 39; Congregational Christian, 15; Lutheran, 14; "Protestant," 14; Jewish, 11; Disciples of Christ, 8; Church of Christ, 4; Latter-Day Saints, 4; Unitarian, 3; Friends, 2; Church of Christ, Scientist, 2; Evangelical and Reformed, 2; Universalist, 2; Evangelical Free Church, 1; Reformed Church in America, 1; Assembly of God, 1; Christian Church, 1; Apostolic Christian (Nazarene), 1; United Brethren, 1; Hindu, 1.

Court Church Identity

WASHINGTON — Presbyterians have more on the Supreme Court than any other denomination. Although Chief Justice Earl Warren is unaffiliated he has a Methodist background and attends a Baptist church occasionally with his wife.

The religious affiliations of the other Justices are: Hugo L. Black, Baptist; Felix Frankfurter, Jewish; William O. Douglas, Presbyterian; Tom C. Clark, Presbyterian; John Marshall Harlan, Presbyterian; William Joseph Brennan, Jr., Roman Catholic; Charles Evans Whitaker, Methodist; Potter Stewart, Episcopalian.



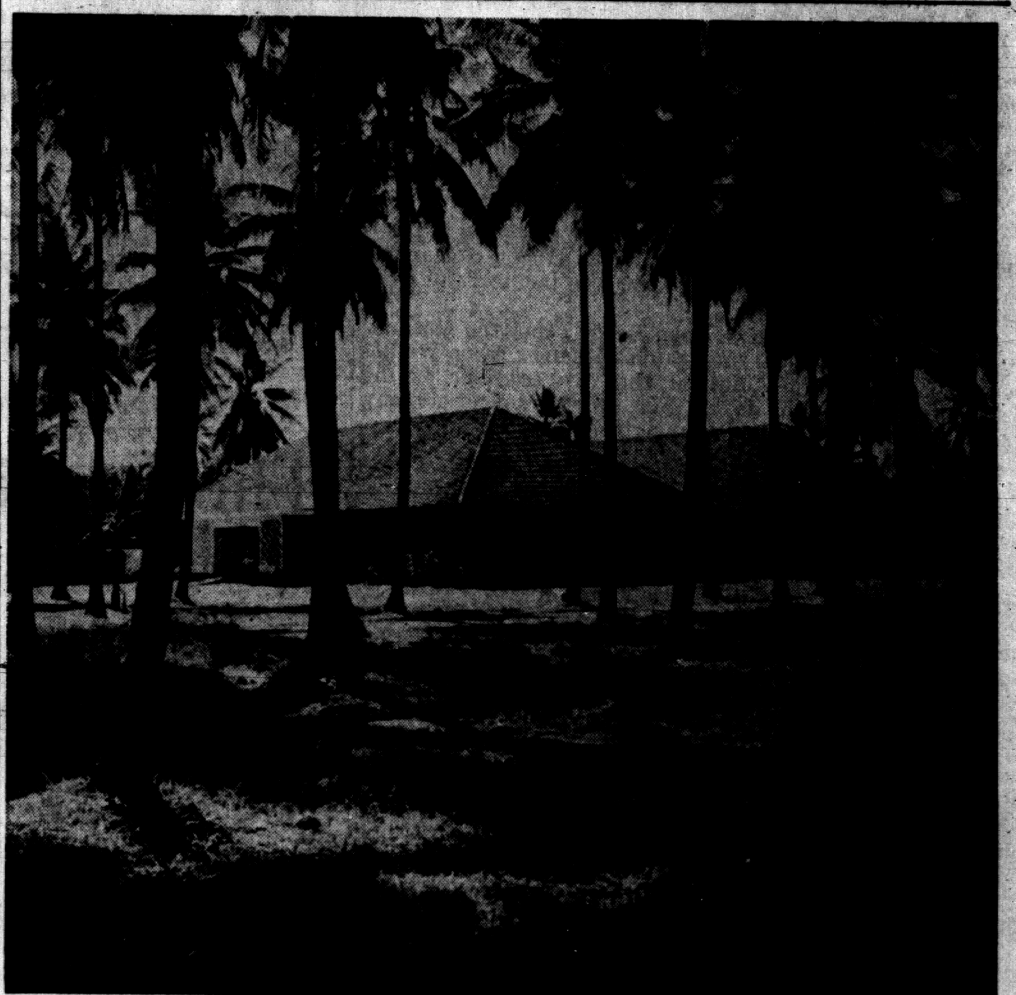
Mrs. Tommy Whitt

Church Secretary

Mrs. Tommy Whitt is a new addition to the office secretarial staff at Parkway Church, Jackson.

She is a native of Tylertown and a recent graduate of Mississippi College.

She has served as a summer missionary with the Home Mission Board and served on the staff at Camp Garaywa.



MISSIONS—The Baptist Hospital in Kediri, Java, Indonesia, was dedicated in 1957. This view shows the maternity unit.—(S. B. C. Foreign Mission Board Photo by Fox Scofield, Jr.)



Itawamba BSU President Called To Preach

Bobby Douglas, president of the Baptist Student Union of Itawamba Jr. College, to preach. He was licensed by Trinity Church of Fulton on December 14 and preached his first sermon in that church that night. Rev. Victor Clayton is pastor at Trinity.

He is a member at Trinity while he is in school and his home church is Pilgrim Rest in Calhoun County. Rev. Brasher is the pastor.

Bobby is the son of Mr. and Mrs. Robert Douglas of Bruce. He will graduate at Itawamba this spring and will enter Mississippi College in the fall. He has been very active in the revivals and programs in North East Miss., sponsored by the BSU at Itawamba. This summer, because of his interest in missions, he plans to apply to the Home Mission Board for work with the Tentmakers.

During the past three years there have been seven other boys to surrender to the ministry and 4 for missions before this year while students at IJC. This year four girls have dedicated their lives for missions. In all there are sixteen active BSU's who are going into Church-Related vocations.

Vaughn Leads New Committee

A missions committee was appointed at the recent meeting of the Lebanon-Association Pastors' Conference at Central Church, Hattiesburg.

The committee consists of Chester Vaughn, chairman, Mrs. Wallace Harrell, Landis Herrin, Spurgeon Gibbons, R. C. Woodham, and John E. Barnes, Jr.

The meeting was presided over by Rev. Charles Williams.

Miss Gertrude Lowry Pa

Miss Gertrude Lowry, 89 years old, died Sunday morning, Jan. 11, at a Jackson Convalescent Home. She was Director of the Department of Music at Blue Mountain College for over 20 years. She retired about a quarter of a century ago.

Miss "Trudie" graduated from Blue Mountain College; did graduate study of one year in New England Conservatory of Music, Boston; did graduate study in piano of one year in

London, one year in Berlin, and one year in Vienna. In Vienna, she studied under the direction of the noted pianist, Leopold Godowsky.

Miss Lowry is the aunt of Blue Mountain College's President, Dr. Lawrence T. Lowrey and of the College's Invitation Professor of English, Perrin Holmes Lowrey.

Funeral services were held on Tuesday afternoon, Jan. 13, at Hazlehurst, Miss.

L. E. Green Finishes Decade

Dr. L. E. Green, pastor of First Church, Prentiss, has just completed a decade of service as pastor of that church. According to the church paper there have been four significant achievements that have advanced the church in a substantial way. They are:

Buying the C. E. Thompson

home with seven lots for a parsonage, building the new educational building with more than 13,000 square feet of new space, inauguration of a music-youth program with an employed director, and air-conditioning the auditorium for winter and summer comfort of the people.

Gifts Up

Other points in the record for the ten years show: Sunday school enrollment increased from 374 to 598. Annual budget income increased from \$31,000.00 in 1948 to \$50,000.00 in 1958. In terms of totals for the ten years there were 372 additions by letter and 214 by baptism.

The church gave to missions \$101,300.34 and the grand total of all receipts was \$413,778.34. Total membership grew from 557 to 1948 to 668 as of new.

BMC Dates

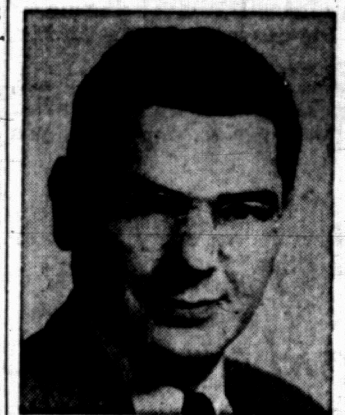
BLUE MOUNTAIN. — Registration for the second semester of Blue Mountain College will be held January 26, and instruction begins on January 27. The second semester will close on May 31, and the regular summer session of the College will begin on Tuesday, June 2 with registration. Classes for the summer will begin on Wednesday, June 3.

Montrose Awards Attendance Pins

Montrose Church recently presented Sunday School attendance pins to 12 members for 12 months perfect attendance, to one member for nine months, one member for six months, and three members for three months perfect attendance at Sunday School.

During 1958 the church's average S. S. attendance was 52. Edwin Wall, followed by J. E. Nix was Superintendent of the Sunday School.

Rev. J. K. Sharp is pastor.



Rev. E. J. Slonaker

Temple, Petal Calls New Pastor

Rev. E. J. Slonaker assumed his duties at the Temple Church at Petal January 11.

He is a native of Dayton, Ohio, but has lived in the South since 1940 when he came to Camp Shelby with the 37th Division. He surrendered to preach at the Emmanuel Church in Jackson in 1950. He was graduated from Mississippi College in 1954, and the New Orleans Seminary in 1958.

Mrs. Slonaker is the former Kathryn Robbins, daughter of Mr. and Mrs. O. B. Robbins of Bassfield. She is a graduate of Mississippi Southern College.

The Slonakers have two sons, Clarks, age 12, and Randy age 5.

Rev. Slonaker comes to the Temple church from the Phalt Church in Jeff-Davis Assn.

EDITORIAL PAGE
The Baptist Record

Largest Circulation of Any Newspaper
Of Any Kind in Mississippi
W. C. FIELDS, Editor

Page 4 Thursday, January 15, 1959

Poetic Justice

According to The Irish Digest, people who complain that they don't get all they deserve should congratulate themselves!

Unrighteous Indignation

Bill Sunday once led a wartime U. S. Congress in prayer. In the course of his petitions he called for God's fury to fall on the Germans. Whereupon, the members of Congress broke into applause.

In a fine little book, *Sermon Seeds From the Gospels*, W. B. Garrison says, "Let us watch ourselves when we become so righteously indignant that we consider asking Jehovah to blast men down. For though we accompany Jesus, that attitude is sure to bring rebuke from Him."

Biographies of State Baptists

An all-out effort is being made this month to make Operation Baptist Biography succeed.

This is an effort by state and Southern Baptist Convention historical groups to secure in writing the facts on outstanding Baptists.

Every church is being asked to furnish this vital information on persons from the church membership, living or deceased, who have distinguished themselves by unusual service to the church, association, state convention or Southern Baptist Convention.

Laymen and ministers, men and women, may be included. Faithful Baptists who have had extraordinary records as citizens should be listed.

Has your church mailed in some biographies? If not, this is the time.

Inquiries concerning additional data forms or instructions should be addressed to the state director of the project, Rev. J. L. Boyd, Sr., Box 51, Clinton.

The Book of Remembrance which is being accumulated will be a rich source of reference for many years to come. See that your church is not left out.

When Economy Costs

By H. H. McGINTY, Word and Way (Mo.)

Ever so often a Baptist church, under the spell of an economizing mood, decides to limit the state paper mailing list to those who request the paper. Usually they are asked to fill out an application blank, to call the office, or to let their desire be known in some other way.

This is a step backward, especially in the matter of enlistment, which is a great need of most churches. Under this plan the subscription list will be made up largely of the names of those who are already interested and enlisted. It is hardly likely that many of the names of those who are unenlisted and disinterested will appear there. They would not even ask for their state Baptist paper if they had only to sign their names.

The majority of these are not enlisted because they are not interested, and they are not interested because they do not know about the worldwide program of which their church is a part. They read other materials, but they do not read their Baptist journals. Really these need the state Baptist paper more than those who are already in active service.

The membership of most Baptist churches may be included in one of three circles. There is the inner circle of those who are in the middle circle, they being forthright, but certainly not a hundredfold. Then there is the outer circle of those who live on the fringes.

It has been demonstrated again and again that the presence of the state Baptist paper each week in the homes of these in the outer circles has been a means of drawing them closer to the church. As they become more interested they contribute more generously, so sending the paper to them does not cost the church after all. It is false economy to save three cents a week at the cost of leaving a Baptist family uninformed.

If a church is going to make any test at all, why not, instead of saying, "If you want the paper, ask for it," rather say, "We are going to send the paper to you unless you tell us you don't want it."

★ ★ ★

The worst thing about history is that every time it repeats itself the price goes up.—Pillar.



The Permanent And The Passing

The Baptist Forum

Wherefore Youth?

Re: your editorial "Going to the Dogs?" in this week's Record.

I can well remember during the late thirties and early forties when I was numbered among the irresponsible "youth" of the day making a firm resolution which I have religiously kept, to wit:

When I become a staid, stolid "adult" I shall never be guilty of referring to the then generation of youth whose behaviour is atrocious, whose opinions are asinine, whose manners are contemptible, and whose ambitions are Napoleonic as being a generation certain of "Going to the Dogs!"

Particularly enjoyed the way you put 1958 to bed!

Sam Mason, Pastor
Colonial Heights Church
Jackson.

Readability

I deeply appreciate your thoughtfulness in sending me a marked copy of your good paper. I might add quickly that it is one of the easiest read things I have seen in a long time. You are to be congratulated.

Sterling L. Price, pastor
Third Church, St. Louis

She Tasted Snail

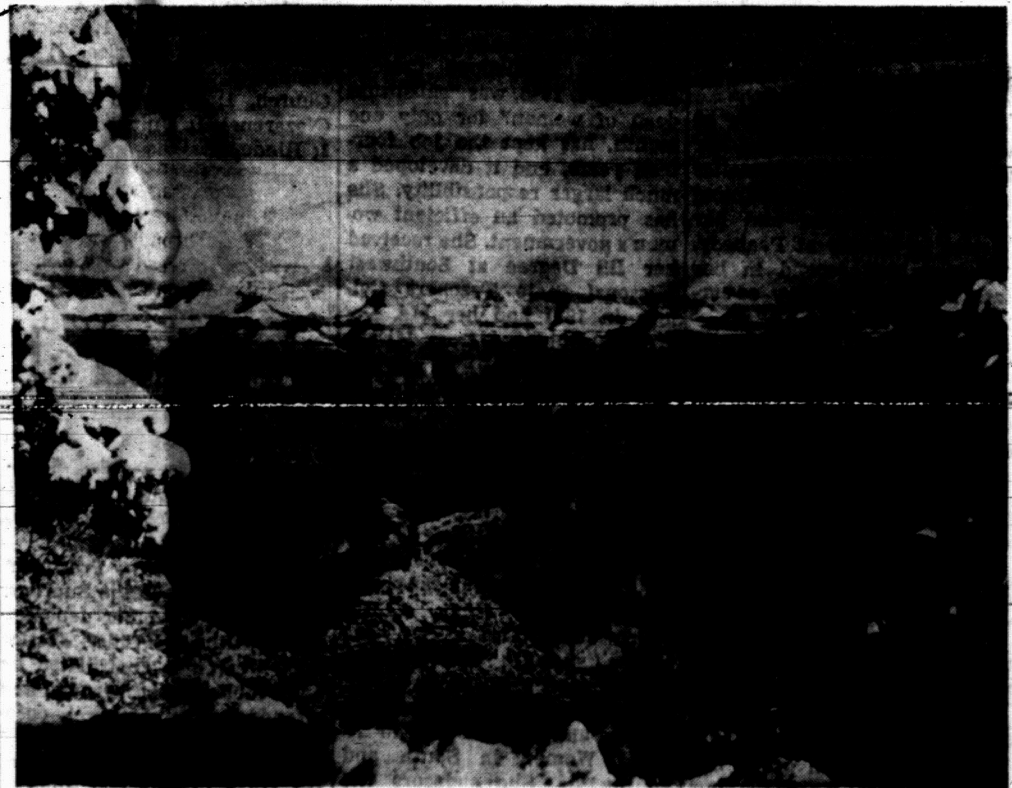
Eight students, Lawanda Couch, and I attended GA camp at Camp Young, Ede, in October. I found that camping in Nigeria is very similar to camping in Arkansas and Mississippi. We had a good time in every way. I was amazed at the response of our girls. The week end made a noticeable difference in their attitudes at school. (Naturally we had a report in chapel after we'd gotten back. Major items of interest to one Class One girl were that I had tasted snail, had eaten baked plantain (banana family), and had played the organ for the coronation service! I nearly died over that report!)

One of the funniest things that has happened to me happened on that trip. We had stopped in Oshogbo and the girls

were buying bits of food. One came back with a boiled egg and I idly wished for a boiled egg. I didn't even miss Segun when she left, but in a few minutes she was back with two roasted plantains which she handed to me with, "Here, Ma." I said, "No, thank you. I don't care for any." She looked so puzzled and surprised. She said, "But you said you wanted bolle (boileh), and this is bolle." The laughter could be heard a block! (She should have known I didn't know enough Yoruba to order bolle! We'll not mention my Arkansas accent!)
Nan Owens,
Box 7
Agbor, Nigeria

Sparks Revival

It was the good pleasure of the Temple Baptist Church, Sparks, Nevada, to have one of Mississippi's finest missionary workers and preachers with us for a revival meeting December 14-21, 1958. I refer to Brother



THE UNSUND SNOW—Winter crowns with splendor one of God's strangest creations, the Grand Canyon seen from the South Rim—"on a throne of rocks, in a robe of clouds, with a diadem of snow."

Two Million Pledge To Seek Souls

DALLAS—(BP)—More than two million Southern Baptists pledged themselves to win non-Christians during 1959 by signing "Soul Winning, Commitment" cards in their churches Jan. 4.

The two million figure came from a sampling of church reports and from the number of commitment cards distributed through Baptist Book Stores," said Leonard Sanderson, division of evangelism director for the Home Mission Board, Southern Baptist Convention.

Edward P. Burke, Missionary for the Carroll-Montgomery Association.

Brother Burke's expenses were paid by the Baptist Brotherhoods of the Kilmichael and First Church, Winona, Mississippi. We are grateful to these men for their fine Missionary spirit.

The Southern Baptist work in Nevada is new. In spite of the fact that all of our pastors, except two, have secular work to support themselves, the Lord is blessing. The ten churches in the Nevada Baptist Association reported 144 additions to the churches by baptism last year. Only one church, a very young church, reported no baptisms. They have won and baptized some since the annual meeting in October, however.

Glenn A. Gurley, Pastor
Sparks, Nevada.

Good Report

I want to say thank you, to all who work in putting out the Baptist Record, including the janitor.

When my weekly copy comes, I have a special prayer for the new preachers, missionaries and thank the Lord for them.

One can find many things of good report" to rejoice over, and can pray for all.

Sincerely,

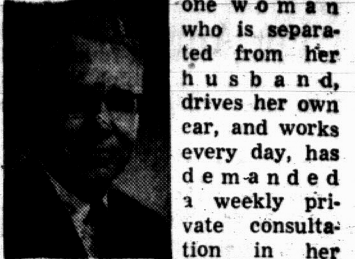
(Mrs.) Gladys Schaefer
Rt. 2, Box 147-A,
McComb

Counselor's Corner

By Dr. E. Lofton Hudson
(Author of *For Our Age of Anxiety*, available at your Baptist Book Store)

Preacher's Wife Jealous

QUESTION: As a minister's wife I am happy to know that my husband visits the sick and shut-ins. For a year or more



one woman who is separated from her husband, drives her own car, and works every day, has a weekly private consultation in her home. I am losing faith in my husband. Should I see a marriage counselor or a lawyer?

ANSWER: See your husband first. Confront him with the fact that you are going to call a halt to this silly episode. Then hear what he is trying to tell you.

Your husband is making a stupid mistake. Ministers should do counseling under protected, controlled conditions. When any minister goes into the same home over and over, if there is a woman alone in it, he stands a chance of getting a scandal started.

It will do little or no good to see a marriage counselor unless he will go with you. If he will, there is hope.

Do not be hasty in this whole matter. Your husband may be having trouble with himself. He needs a counselor, and needs him now. Prayer and patience may get him to realize his need. (Address all questions to Dr. Hudson, 116 W. 47th Street, Kansas City 12, Mo.)

was one from the All-Union Council of Evangelical Christians (Baptist) in Moscow. Graham said this telegram was a complete surprise: "I don't know how they knew it was my birthday."

WASHINGTON — (RTA) — History of a sort was made at Calvary Baptist Church here December 14, when the choir sang Antonio Vivaldi's cantata, "Gloria," entirely in Latin. Guest instrumentalists included there members of the Jewish faith now celebrating their festival of Chanukkah.

The Baptist Record

W. C. Fields, Th. D., Editor
Joe Abrams, Associate Editor
J. E. Lane, Business Manager
Anne McWilliams, Ed. Asst.

Official Journal of the
MISSISSIPPI BAPTIST
CONVENTION BOARD

Box 530, Jackson 5, Mississippi
Chester L. Quarles, D. D.,
Executive Secretary-Treasurer

The Baptist Building
Mississippi Street at Congress

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Rev. Sam Waggoner, Petal.

Entered as second-class matter April 4, 1918, at the Post Office at Jackson, Miss. under the Act of October 3, 1917. Obituaries of 150 words or less will be published free. More than 150 words will be charged five cents per word. Memorials and resolutions will be charged five cents per word. The sender of material requiring a charge should state to whom bill should be sent.

The Baptist Record is a member paper of the Southern Baptist Press Association, the Associated Church Press, and the Evangelical Press Association.

A Man Remembers The Lord's Work In His Will... "and by it he being dead yet speaketh"

By W. C. FIELDS, Editor

A will, properly made, extends the personality and influence of the testator on beyond the moment of death.

This important legal document can constitute the last revealing expression of one's personality on earth. By it a person's work for the Lord can be projected into the far-distant future.

The Baptist Foundation, under the leadership of Dr. Harry L. Spencer, executive secretary, has designated January as Make Your Will Month. Perhaps this will be the prompting someone needs to complete this important transaction.

More With Much

These are days of great abundance. More people make up the vast middle interest in a booming American economy. A larger percentage of the people have valuable possessions at the time of their death than at any other time in the nation's history.

The enormous fortunes of the Nineteenth Century cannot be acquired as readily now by single individuals because of income taxes. Those who have been amassed are being turned over to benevolent foundations or they are in the process of being broken up by inheritance taxes.

In the old days the very rich were at the top of the economic heap and the more numerous very poor were at the bottom. In re-

cent years the balance of property has shifted to the large middle group.

The swing in wealth has brought a corresponding swing in responsibility from the few to the many. Those to whom this stewardship has been committed must come quickly to understand their opportunity.

The times are critical for the diffusion of Christianity. A bequest to some object, project, program, agency, institution, interest or work in Baptist life can strengthen the hand of all who work for our Lord.

A Nudge From Taxes

The federal government, recognizing the country's shifting wealth, has incorporated some provisions in its tax structure to encourage the support of religious, educational and charitable institutions.

Bequests to religious causes, for instance, are exempt from taxation. In 1954 Congress raised the 20 percent deduction on taxable income for charitable contributions to 30 percent (provided the extra 10 percent consists of contributions to a church or association of churches, a tax-exempt educational institution, or an exempt hospital).

Even Uncle Sam has given encouragement to tithing during one's lifetime and support of religious work in the estate that is left behind.

Time To Decide

Occasionally one hears of eccentrics who leave valuable estates to cats, dogs, or some

equally silly and absurd purpose.

The greatest denial to worthy causes, however, comes from the inattention and inaction of church members.

One of strange, unaccountable facts of the day is the small percentage of Christian people who leave legacies to their churches.

This scarcity holds true even among substantial contributors and faithful supporters of church and denominational work.

Perhaps the emphasis of this Make Your Will Month can serve as a reminder to many devout Baptists to "think on these things."

The intelligent citizen will not wait to make such decisions in the final hours of extreme emergency. He will want to draw up the specifications of his will in an unhurried manner and at a time when his emotions cannot disrupt his sense of balance.

Such foresight goes beyond the legal requirements for probate.

This kind of planning is a safeguard for one's family, one's estate, and for all the piled up interests of a lifetime.

Furthermore, it gives the will-maker a chance to consider the challenge of putting some of his worldly goods to work for the Lord on a long-term basis.

Through a will, prayerfully made, a Christian can continue to serve his Lord on through the years, long after he has laid down the implements of his work.

Now is the time to do something about it.



DOUBLED!

Rev. Robert Foy, pastor of the Pelahatchie Church, reports that the church's goal for the Lottie Moon Offering was \$286.00. They have given \$616.35!

The Hickersons Get Money Tree For Anniversary

Rev. and Mrs. J. W. Hickerson, formerly of Mississippi, now living at 936 S. Closter St., Edinburg, Texas, celebrated their golden wedding anniversary on December 31, 1958.

Due to a bad fall, Mrs. Hickerson was in the hospital on that date. The couple's pastor and some of their fellow church members gave them a tree with several limbs, all trimmed in gold. Each limb was filled with dollar bills, a total of 63 of them.

In addition to the tree gift from the church, Mr. and Mrs. Hickerson received anniversary gifts of money from many other friends and relatives.

1400 QUIZ-QUESTIONS on the BIBLE

Complete with REFERENCES. Know your Bible. Easy and pleasant home study. Increase knowledge of the scriptures. Arranged for use in training groups, social periods. Give quiz-parties for friends. Send \$1.00 for your copy to—

QUIZ-QUESTIONS
Box 7175, Kansas City 13, Mo.



Quick EYE COMFORT

John R. Dickey's WASH brings relief to burning, smarting, over-worked eyes. At drug stores, Dickey Drug Co., Bristol, Va.



MRS. RAY GRILLO operates the switchboard in the Baptist Building.

Dial Jackson, FL 4-3704

By Anne Washburn McWilliams
Editorial Assistant

Fleetwood 4-3704! The six outside lines hum as business is transacted on the 24 telephone extensions in the Baptist Building.

"Where can I find addresses of foreign missionaries?" "Who will mail me some tracts?" "What department can give me some material on state missions?" "Who will take an article for the Baptist Record?" Answering questions on the telephone, dispensing information of all kinds and sorts, Mrs. Ray Grillo is the person who keeps the switchboard untangled!

Screens Calls

A native of Crystal Springs, Mrs. Grillo still lives there. A member of First Baptist Church, Crystal Springs, she once served that church as secretary. May screens the calls as they come in, directing the caller to the department most likely to have the right information for his particular needs.

The mother of two children, Larry, 12, and Barbara, 9, Mrs. Grillo at one time taught lip reading and speech at the School for the Deaf in Jackson.

Began August 21

The switchboard service was begun in the Baptist Building on August 21, 1958. The operator takes calls which secretaries and/or department heads are out to lunch or are out of the building for some other reason. She places all long distance calls for Baptist Building employees and keeps a record of numbers called. Then when the bills for long distance arrive she distributes them to the correct offices.

Mrs. W. Doss Smith, Mrs. Robert Spencer, Patricia Tullos, and Doris Waterer relieve May during coffee breaks and lunch hour.

Mrs. Grillo serves as receptionist, welcoming visitors to the Baptist Building and directing them to the offices in which they seek.

In "spare time" she writes receipts for the Bookkeeping Department, cuts stenils, folds letters, stuffs envelopes, fills stamps, and cheerfully does all work any department hands her to do!

And during Convention Board meetings she pages preachers for their wives when they call! That is, if she can hear over the hubbub of "fellowship" in the lobby!

Answering Service

On holidays and weekends, persons wishing to contact someone in the Baptist Building may take advantage of the new

answering service. A recorder will take any message called in at these times, to be transcribed by May on her return to work.

A lovely painting, "On the Road to Emmaus," has been hung in the lobby of the Baptist Building. The walls have a new coat of paint and a new light fixture makes the hallway far more presentable.

Call FL 4-3704 for information "with a smile." Or make a personal visit to your state Baptist headquarters.

Brotherhood Department

E. L. ROWELL, Associate
LEE FERRELL, Royal Ambassador Counselor
MRS. JAMES CRAWFORD and MRS. ELTON GREER, Office Secretaries

ASSOCIATIONAL BROTHERHOOD

The Associational Brotherhood is a promotional and training organization. In fact the Associational Brotherhood is the key promotional organization in the Brotherhood movement. Great numbers of men can be reached through its regular meetings. The program for the regular meetings have definite messages concerning denominational needs and objectives. Through these programs men receive inspiration and information which they are able to take back to their churches.

hood is to function properly and fulfill its purpose, it should be completely staffed. Although the officers are few in number they are sufficient to enable the organization to function effectively. It takes only seven members including the president to completely staff the organization. These officers are President, Attendance Vice-President, Promotional Vice-President, Song Leader, Secretary-Treasurer, and Royal Ambassador Leader. Each one of which is as vital to the proper function of the organization as the other. They should also have an Advisory Council com-

posed of three pastors, who are vitally concerned with the Brotherhood movement, of churches in the association.

Experience has shown that when the associational Brotherhood is completely organized and the officers are well trained the following results may be expected:

New Church Brotherhoods in the Association.

Enrollment in church Brotherhoods increased.

The church Brotherhood to become more active.

Programs become church centered.

Men catch the flame of evangelism.

Men see that Brotherhood meetings are more than "knife and fork clubs."

We believe that a complete staff of well trained associational Brotherhood officers can promote the entire Brotherhood movement; therefore we would like to see an Associational Brotherhood Organization in each of the 76 associations in our state. We are so concerned about this matter that we are asking many of our associations to give us a date when we can have a one night Training period with the associational Brotherhood.

Judaism Institute Feb. 20

Invitations were mailed this week to the clergymen of all denominations in Jackson and the immediate vicinity to attend the First Annual Institute on Judaism which will be held at Temple Beth Israel in Jackson, Friday afternoon and evening, February 20.

Rabbi Louis Binstock, D.D., D.H.L., of Chicago, will present two lectures on the subjects, "Christianity and Judaism and the Dead Sea Scrolls", and "What Jews Have Believed and Believe". Rabbi Perry E. Nussbaum, D.D., C.H.L., of Beth Israel Congregation, will preside at a Sabbath Eve dinner in the Temple for the clergy and explain the symbols and ceremonies of the Sabbath as observed in the Jewish home. A Sabbath Eve service will also be conducted when Dr. Binstock will lecture. Following the ser-

vice, Dr. Nussbaum will conduct a question-and-answer period about the worship and symbols of the Sanctuary.

Better Relations

The Institute which is scheduled for next month is modeled after similar programs in other communities in America. Its purpose is the cultivation of better understanding of Judaism by those who are religious leaders. Fresh insights are presented into the faith and history of the Jewish religion; and particularly, of the historical relationship between Judaism and Christianity. The two lectures by Dr. Binstock will be presented in similar fashion on an academic level.

Dr. Binstock is the Rabbi of Temple Shalom of Chicago. He has spoken in Jackson in previous years and was Rabbi in New Orleans.

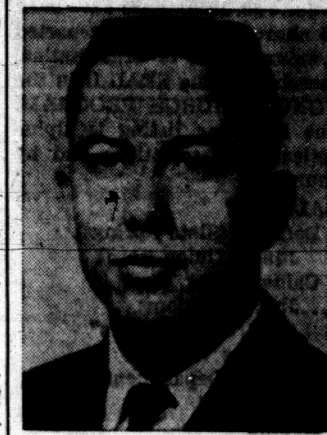
The Institute on Judaism is

Gets Red Pledge

LONDON (RNS) — The People's Radio claimed that Tibet's Buddhist religious leaders, in a New Year's message, pledged to make their mountain country a Communist state under Red China.

Tibet's occupation by the Chinese Communists since 1951 has been opposed by the Dalai Lama.

TORONTO (RNS) — The Canadian Baptist, official organ of the Baptist Convention of Ontario and Quebec and the Baptist Union of Western Canada, is observing its 100th anniversary of continuous publication under the present name.



DOUG CHATHAM was recently called as pastor of the Con-hatta Church in Newton County. Mr. Chatham was ordained December 7 at Bethany Church, New Orleans. He is a sophomore at Clarke College.

sponsored nationally by the Union of American Hebrew Congregations and the Central Conference of American Rabbis. Among local religious leaders who are sponsoring Jackson's First Annual Institute are Bishop Marvin A. Franklin, Bishop Duncan M. Gray and Dr. Chester L. Quarles.

NEED ADDITIONAL INCOME

Make money the year round selling Clear-sher Nylon Hosiery. Every woman is a potential customer for 5 to 15 pairs each year. Under another brand name these same hosiery items are sold for \$1.50 and up. They are excellent first-quality, full-fashioned nylon, 51 gauge, 15 denier, sheer and lovely, and sell themselves when shown.

We give you FREE hosiery with each order. Easy to get 100 pairs FREE and make over 100% profit. There is no limit to the money you can raise. Write today for free information and low wholesale price list. Clear-sher Nylon available plain and dark colors. Sizes 9-11. Colors: Gun-metal, Bagatelle, Neutral beige. Heavy medical tapeless, knee-length hosiery.

SPECIAL ACQUAINTANCE OFFER: 12 Pairs for \$7.35. Order Today! Show Them How Fast They Sell! Specify size, color, count, and style of hosiery. We'll ship COD on request.

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WE CAN LEARN ALL THAT IS NEWS IN BAPTIST LIFE



IF WE

READ OUR STATE PAPER
THE BAPTIST RECORD

...TELEVANGELISM...

Your Opportunity For Fruitful Visitation For Christ In 1959

See the new THIS IS THE ANSWER series weekly over these stations in Mississippi:

Hattiesburg—WDAM-TV—Sunday, 12:30 p. m.

Jackson—WLBT-TV—Saturday 12:30 p. m.

Meridian—WTOK-TV—Saturday 4:00 p. m.

Prepared by—Southern Baptists' Radio-TV Commission
Fort Worth, Texas, Paul M. Stevens, Director.

Hymns in Hi-Fidelity

HYMNS OF THE CHRISTIAN FAITH NO. 2

by the Baptist Hour Choir, directed by R. Paul Green
The sensitive interpretation of the 16 dedicated professional voices of the Baptist Hour Choir give new meaning to 12 all-time favorite hymns: Break Thou the Bread of Life; I Saw the Cross of Jesus; We Would See Jesus; Awake, My Soul, Stretch Every Nerve; From Every Stormy Wind that Blows; I Would Be True; Rise Up, O Men of God; Purer in Heart, O God; Saviour, Like a Shepherd Lead Us; Crown Him with Many Crowns; Lord, Lay Some Soul upon My Heart; Joy to the World. 33 1/3 rpm, 12-inch, long-play, unbreakable vinylite. (266) BR-9591-HM \$2.95

HYMNS OF THE CHRISTIAN FAITH

by the Southwestern Singers of Southwestern Theological Seminary, directed by R. Paul Green
Inspiring arrangements of 12 best-loved hymns. 33 1/3 rpm, hi-fidelity, 12-inch long play. BR-9591-HM \$2.95
Order from or visit your BAPTIST BOOK STORE



AL AND LIZ DECKER fearfully await news of their son who is on a trip in a death-trap trailer which Al Decker failed to safety-check in his greed for a quick profit. Scene is from the complete, new dramatic episode on love of money, titled "Treasures of Al Decker," in the television series "This Is The Answer," produced by the SBC Radio and Television Commission. Al Decker is played by Paul Bryan, his wife by Mary Anderson. The half-hour TV drama will be presented at 12:30 p. m., Saturday, January 17, on WLBT, Jackson; at 4:00 p. m., Saturday, January 17, on WTOK-TV, Meridian; and at 12:30 p. m., Sunday, January 18, on WDAM-TV, Hattiesburg.

HEAR...

● DR. R. G. LEE
● DR. W. A. CRISWELL

At The State

EVANGELISTIC CONFERENCE

CLARKSDALE
FEBRUARY 9-11

As Well As Many Other State and Convention Leaders

All Pastors, Church and Associational Evangelism Leaders Urged To Attend

INSPIRATION!
INFORMATION!
CHALLENGE!

Begins Monday 6:45 P. M.
Adjourns Wednesday 11:30 A. M.

Write Now For Reservation To One Of The Following Available Hotels or Motels.

	Single	Double
Hotel Alcazar (Downtown).....	\$4.50-\$6.00	\$6.50-\$8.50
Holiday Inn—Highway 61 N.....	6.00- 7.00	6.00- 8.50
Plantation Courts—Highway 61 S.	4.50- 5.50	6.00-10.00
Southern Inn—Highway 61 N...	5.00- 5.50	6.00- 8.50
Cotton Bowl Courts—Hiway 49 S.	4.00- 4.50	5.50- 6.00

If you prefer to stay in a home send your reservation to Rev. Carman Sharp, Clarksdale Baptist Church, Box 544, Clarksdale, Mississippi.

Excise Tax Exemptions Now Allowed For Church Schools

WASHINGTON (BP) — Do churches or church agencies wish to register with the Government in order to secure tax exemption? If so, the temporary regulations are announced in the Dec. 25, 1958, issue of the Federal Register, Washington, D. C. The rules regulate the procedures for exemptions from certain excise, communication and transportation taxes.

The 85th Congress passed a law exempting nonprofit educational institutions from the retailers excise tax, the manufacturers excise tax, and the excise tax on transportation and communications. According to the temporary regulations issued by the Internal Revenue Service, Department of the Treasury, both the seller and the purchaser must be registered in order to qualify for the exemption.

Certificates Available
Special certificates of exemption are available for schools operated as an activity of a church,

parish, or other religious body. Such a school is defined as one which "normally maintains a regular faculty and curriculum and normally has a regularly enrolled body of pupils or students in attendance at the place where its educational activities are regularly carried on."

No ruling has been received as to whether or not a Sunday school qualifies as a school under the above definition.

The excise tax exemption for nonprofit educational institutions includes the tax on such items as automobiles, tires, automobile radios, television receiver sets, musical instruments sold to a religious institution for exclusively religious purposes, gasoline, oil, telegrams and telephone service, transportation of persons, and other items that are regulated by the excise tax laws.

BAPTIST Training UNION

POST OFFICE BOX 530

DEPARTMENT

JACKSON, MISSISSIPPI

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KERRIT S. KING

OFFICE SECRETARY

MISS JEANETTE ANDERSON



ASSOCIATES

G. G. PIERCE

MISS LOUISE JILL

MISS NETA STEWART

STANDARD WORK IN 1958-59
Thus far this year (July 1, 1958 to June 30, 1959) there have been 35 churches that have reported standard units of organization, thereby earning SEAL II in the HONOR CHURCH PROGRAM. The following listing is alphabetical by associations and by churches.

CALHOUN

Bethany (Slate Springs)

Junior Union No. II

Calhoun City, First

Juniors Unions:

"Willing Workers"

"Live Wires"

Junior Department No. I

CHICKASAW

Houka

Adult Union No. II

Houston, First

Adult Union: "Faithful Workers"

CLAY

Calvary, West Point

Nursery Department

COPIAH

Hazelhurst, First

Junior Union—11-12 year old

Intermediate Union (16-18 year olds)

HINDS

Byram

Junior Union: "Sowers"

Calvary

Beginner Department

Adult Union "B-2"

Griffith Memorial

Junior Unions:

"Doers for Christ"

"Faithful Workers"

"True Blues"

Junior Department

Parkway

Beginner Dept. No. 3

Young People's Union: "Go-Get-Em"

Adult Unions:

"Victory"

"Price"

"Steward"

Adult Dept. No. II

HOLMES

Harland's Creek

Young People's Union

Adult Union

JEFF DAVIS

Dublin

Junior Union

Hathorn

Young People's Union

Whitesand

Junior Union No. 3

JONES

County Line

Adult Union

West Laurel

Intermediate Union: 15-year olds

LAMAR

Richburg

Young People's Union

LAUDERDALE

Fifteenth Avenue

Junior Union: 11B

Poplar Springs Drive

Beginner Department

Primary Department

State Boulevard

Primary Department

LEBANON

Central, Hattiesburg

Intermediate Union: 13-14:

Dixie

Junior Unions:

No. I

No. II

Junior Department

Main Street

Primary Department

MARION

East Columbia

Junior Union No. I

Junior Department

MISSISSIPPI

Woodville

Training Union

Nursery Department

Beginner Department

Junior Unions:

"Willing Workers"

"Truth Seekers"

Junior Department

Adult Union

NESHOBA

Neshoba

Junior Union

PEARL RIVER

New Palestine

Junior Union

Pleayune, First

Adult Union: "Faithful"

PERRY

Beaumont

Young People's Union

PIKE

East McComb

Nursery Department

Beginner Department

Primary Department

Adult Union: "Fellowship No. 1"

SMITH

Union

Nursery Department

Beginner Department

Primary Department

UNION COUNTY

Northside, New Albany

Primary Department

WARREN

Immanuel, Vicksburg

Intermediate Union

YALOBUSHA

Water Valley

Adult Union

ZION

Mantee

Junior Union

Junior Union "C"

AMERICAN BIBLE SOCIETY

Sunday, January 25, 1959, is

Baptist Briefs

GREENVILLE, S. C. — (BP) — John L. Plyler began his 21st year as president of Furman University here Jan. 1, having served longer in this position than any of Furman's other six presidents.

DALLAS — (BP) — Trustees of Buckner Orphans Home here approved a change in the home's charter allowing the institution to either sell or lease part of its 2,800-acre campus.

FORT WORTH — (BP) — Robert L. Smith, pastor of the First Baptist Church, Pine Bluff, Ark., will be featured on the "Columbia Church of the Air" program on CBS radio from 9:30-10:00 a. m. (EST), Sunday, Feb. 15.

DALLAS — (AP) — A \$25,000 loan by the East Grand Baptist Church here will help complete a new \$150,000 building for the first English-speaking Southern Baptist church in Tokyo, Japan.

DALLAS — (BP) — J. E. Rains of Mexico, Mo., has been named full-time field man in Missouri for the Southern Baptist Relief and Annuity Board.

FORT WORTH — (BP) — Pastors from Texas and neighboring states were urged here this week to make early reservations for the third annual Pastors' Conference June 22-26 at Southwestern Baptist Theological Seminary.

FORT WORTH (BP) — D. David Garland, pastor of Baring Cross Baptist Church, North Little Rock, Ark., has been elected associate professor of Old Testament at Southwestern Seminary and will begin teaching here Jan. 20.



James Ellis Greene, (above), has been appointed as chairman by the president of the Ministerial Association, Phillip Cassibry.

SIMPSON TO SEE 'M.C. DAY'

ON JAN. 18

The Ministerial Association of Mississippi College, in cooperation with the pastors and churches, will observe "M.C. Day" in Simpson Association on January 18th. Simpson Association will be the first association in Mississippi to observe this new program.

James Ellis Greene, (above), has been appointed as chairman by the president of the Ministerial Association, Phillip Cassibry.

The program is designed to give the ministerial students of the college an opportunity to fill the pulpits in Simpson Association on one Sunday morning. This program will give much needed experience to the young men who are preparing for the ministry and will give the churches an opportunity to meet some of the preachers of tomorrow.

It is the desire of the association to promote this program in every association in Mississippi. Any pastor interested in promoting this program in his association is asked to contact James E. Greene at Mississippi College.

the day for an offering for the American Bible Society, recommended by the Mississippi Baptist Convention. Please send gifts marked "for the American Bible Society" to your Baptist State Office, Box 330, Jackson, Mississippi. Southern Baptist missionaries and their people depend on the Society for Scriptures—and the Bible Society depends on your gifts.



OPERATION BAPTIST BIOGRAPHY—Southern Baptist state paper editors, attending an informal conference at Nashville, urged all pastors and laymen to prepare and file their biographical sketches within the next 30 days. Pictured as they prepare to fill out their own life histories are, left to right, W. C. Fields, secretary of the editors' group, from Jackson, Miss.; Duke L. McCall, president of Southern Baptist Theological Seminary, a special guest of the editors; Floyd Looney, Fresno, Calif., president of the editors' group, and Leon Macon, Birmingham, Ala. Norman W. Cox, executive secretary of the Southern Baptist Convention Historical Commission, is at the rear. The commission is directing "Operation Baptist Biography," whose aim is to secure at least 45,000 life sketches of Baptists in all walks of life.—Baptist Press Photo.

January Biography Month

By J. L. BOYD
General Director

This is an urgent call to all Baptist pastors and their churches in Mississippi to rally this month of January to get the stupendous task of Operation Baptist Biography (Book of Remembrance) "off the ground" and on to completion.

I have done a world of ground work. Too much time and effort have been done by too many people, and too much money has been invested already for this task to be left to "go over board."

This work cannot be done

New Books

(Brief comments by the EDITOR: books available through your Baptist Book Store.)

MYSTIC CHORDS by Rev. Violet Young Barber (Vantage, 55 pp., \$2.00)—a discourse dedicated "to the so-called 'dead'" by a cum laude graduate of "the Universal Psychic Science Seminary in St. Petersburg, Fla." whatever that means!

YOUR VOCATIONAL ADVENTURE by Jesse C. Burt (Vantage, 32 pp., \$1.25)—a sensible and helpful suggestions by a skilled counselor for the young person searching for a career.

I BELIEVE IN IMMORTALITY by John Sutherland Bonnell (Abingdon, 96 pp., \$1.25)—richly rewarding messages by one of America's great preachers.

A WOMAN WANTS GOD by Mary Lou Lacy (John Knox Press, 80 pp., \$2.00)—a somewhat autobiographical essay on the busy, buzzing world of women and the art of keeping in touch with God in the midst of it all.

HIGLEY'S SUNDAY SCHOOL LESSON COMMENTARY (1959) by Ringenberg, Paul, Huffman, Higley (Higley Press, 320 pp., \$2.25)—26th annual volume.

EVANGELICAL SUNDAY SCHOOL LESSON COMMENTARY (1959) by Murch, Ringenberg, and Higley (Higley Press, 320 pp., \$2.25)—produced under the sponsorship of the National Sunday School Association.

GREAT SERMONS OF THE WORLD compiled by Clarence E. Macartney (Baker, 454 pp., 4.95)—a treasury of the greatest sermons from 25 of the greatest preachers from Clement and Chrysostom to Francis L. Patton and G. Campbell Morgan.

THE SWORD OF THE SPIRIT by Grace Lynn Platt (Vantage, 66 pp., \$2.50)—Scripture selections on various topics, arranged for meditation.

THE NEW CREATION by Louis H. Taylor (Pageant Press, 141 pp., \$3.00)—a learned and lucid dissertation on the relationships in redemption, by a Bible professor at Virginia Institute of Theology (Baptist) College.

without a maximum of cooperation. A minimum of cooperation will spell out failure; and failure in this effort, as Dr. Norman W. Cox views it, as well as myself, will be ignominy for Southern Baptists.

Time and tide waits no man; and time is fleeting. And if we cannot start a tide of enthusiasm based on genuine interest, we shall ebb eventually into eddies of embarrassment and perchance shame as a denomination.

We must not let this effort for this very worthy cause become stymied by even a multitude of other more important causes. Our sacred dead, as well as some of our living examples of self-sacrificial services and devotion to our Baptist principles and policies as well as missionary endeavors deserve better than the story of lives and deaths left to rot in pigeon holes of oblivion.

Important Cause
This S. O. S. appeal for action on the part of our Baptist leadership, pastors and others, comes from one who has for many months given, and is giving his dead level, and living best to a cause that many among Southern Baptists feel is dear to the heart of God, and of our Lord and Saviour Jesus Christ.

Perkinston Gifts Increase

The Little Moon Foreign Missions Society was sponsoring church-wide this year at Perkinston Church. A goal of \$75 was set and a large map of the world was placed at the front of the auditorium.

Christmas lights representing \$5 each were placed in mission areas and were turned on as the money was received. The needs of the world were presented through testimonies, mission programs and sermons.

The total offering amounted to \$123.45, which was an increase of \$104.45 over last year. Rev. Don H. Stewart is pastor.

This is not my swan song; but it is a call to the colors of the legions of Mississippi Baptists for a Cause worthy of your best efforts for the sake of those who have suffered many hardships and self-denials to bring us to where we are, and those who are following in their train to lead us to where we ought to go and attain.

CLINTON, Tenn. (RNS) — Evangelist Billy Graham told an overflow audience on the grounds of integrated Clinton High School here, which was bombed last October, that "neither integration nor segregation must be allowed to become our gospel."



Rev. Gene Hobgood

New Meehan Pastor Ordained By Chunky

On Sunday Dec. 28th, Rev. Gene Hobgood of Chunky, was ordained to the ministry of the Gospel by the Chunky Church. His ordination was called for by the Meehan Church.

Rev. Hobgood has already begun his work at Meehan, on a full time program.

RELIGIOUS REMARKABLES - - - By Scheel

T. M. REG. U. S. PAT. OFF.



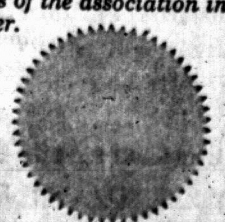
Standard Association

IN SUNDAY SCHOOL WORK

19-19

RECOGNITION IS HEREBY ACCORDED

or having met each requirement of the associational Sunday School Standard and thereby making help available to all the churches of the association in an outstanding and exemplary manner.



James Sullivan
H. L. Shaw

Achievement Record

The enlistment of a complete staff of officers

Monthly associational officers meetings

Monthly associational meetings for the promotion of Sunday school work

Annual associational Sunday School Training Schools

A Sunday school in every church in the association

One fourth of the Sunday schools in the association attaining the Standard of Excellence

One fourth of the Sunday schools in the association attaining the Standard of Excellence

James Sullivan
H. L. Shaw
E. Stanley Williams

Baptist Sunday School Board, Southern Baptist Convention, Nashville, Tennessee

ABOVE is the new Recognition Certificate for Standard Sunday School Associations. Associations who qualify for this achievement record will receive this certificate from the Sunday School Department of the Baptist Sunday School Board.

Re-Elected

Mr. and Mrs. W. G. Mize were re-elected superintendent and assistant superintendent, respectively, of the Baptist Orphanage as a result of the first meeting of the trustees held in the new year.

They will begin their 24th consecutive year in this same official capacity.

The trustees elected officers for the year with Ralph Hester of Jackson as president.

Other officers include: Rev. Reedy, of Laurel, vice-president; Hermon Dean, of Canton, secretary and Forest Cooper, of Indianola, chairman of the Executive Committee.

241 Children Aided

The Orphanage gave care to 241 children during the year, represented by 45 counties. 81 boys and girls were admitted during the year, this being one of the largest groups to be admitted in any one year.

The trustees and their wives were guests of the Orphanage for the noon meal in the central dining room.

PERSONAL SOUL-WINNING WEEK

February 15-20

These are the books for your study course during Personal Soul-Winning Week. Be sure to have an adequate supply of these books by ordering now from your Baptist Book Store.

For Adults

PERSONAL SOUL-WINNING

by Leonard Sanderson 60¢

For Young People

WINNING OTHERS TO CHRIST

by Roland Q. Leavell 60¢

For Intermediates

INTERMEDIATE FISHERS

by Frank E. Burkhalter

Teacher's edition, 60¢
Pupil's edition, 35¢

For Juniors

JESUS SAVES

by Hattie Bell Allen

Teacher's edition, 60¢
Pupil's edition, 35¢

Order from your

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Box 527
Jackson 1, Mississippi

BARGAINS BARGAINS

Many items reduced for inventory including:

Visual Aid Material, Music, Pictures, Study Course Books, Maps and etc.

Write for a list of this reduced Merchandise

BAPTIST BOOK STORE

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Jackson, Mississippi

This is not an offer to sell or a solicitation of an offer to buy any of these securities. The offer is made only by the Prospectus.

NEW ISSUE

300,297 Shares

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Common Capital Stock

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JACKSON, MISSISSIPPI

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Sunday Reports

Sunday School Attendance Training Union Attendance Additions to the Church

January 11, 1959

Aberdeen, 1st	427	151	6
Amory, 1st	507	160	
Antioch (Low.)	283	124	
Antioch (Rank.)	49	45	
Batesville, 1st	430	210	4
Beiden	138	86	
Beethoven (Jones)	185	101	1
Bethel (Coplak)	108	70	
Biloxi, Big Ridge	98	52	
Biloxi, Emmanuel	276	121	3
Booneville, 1st	379	133	
Bruce, 1st	315	109	
Byram	269	151	1
Clarksdale	525	183	
Main	23		
Clarksdale, Oakh't	634	169	3
Cleveland, 1st	561	193	3
Main	509		
Chinese Miss.	52		
Cleveland, Imman.	160	149	2
Collins	123		
Columbus, 1st	1016	306	
Corinth, East	243	121	1
Corinth, 1st	384	98	
Corinth, Tate St.	307	127	
Cruger	49	26	
Crystal Spgs., 1st	612	242	3
Flowood	197	123	
Flowood, 1st	85	67	
Glenfield (Union Co.)	88		
Main	985	332	
Greenfield	117	58	
Chinese	78		
Greenfield, Parkview	359	138	2
Greenwood, Calvary	532	162	
Greenwood, N.	400	130	
Grenada, Emmanuel	281	110	
Gulfport, Bayou Vw	190	62	
Gulfport, 1st	1000	366	
Gulfport, Grace Mem.	330	99	
Hattiesburg			
First	708	297	1
Main Street	1115	546	
Main	1084	471	
Main Miss.	44	31	
Wayside Miss.	44		
38th Avenue	250	156	
Main	240		
Bonhomie Miss.	240		
Houston, 1st	389	208	
Jackson:			
Alta Woods	732	338	7
Broadmoor	732	311	1
Calvary	1711	564	3
Main	1669	538	
Mission	449	26	
Crestwood	1088	422	2
Daniel Mem.	216	148	
Emmanuel	1706	508	
First	208	107	2
Highland	469	218	4
Hillcrest	281	88	2
Midway	281	128	
Oak Forest	808	271	12
North Side	1080	376	
Southside	292	163	
Van Winkle	702	322	4
West	489	190	
Kosciusko, 1st	709	169	
Main	67		
Maple Miss.	12		
Laurel:			
First	694	206	
Highland	384	152	
Plainway	124	112	
Long Beach, 1st	312	100	
Main	294	98	
DeLisle Miss.	16	11	
Longview	86	53	
Lucedale, 1st	394	137	
Macedonia, (Ltn.)	348	97	
McComb:			
Centra	215	89	
Locust St.	129	70	
Navilla	119	78	
Meridian:			
First	884	259	
Arrowood	174	57	
Eighth Avenue	188	74	
Highland	648	247	
South Side	489	159	
Mission	23	49	
Emmanuel	404	200	
Calvary	667	287	
Oranmore	228	132	
Fifteenth Ave.	420	177	
Oakland Heights	74	72	
State Boulevard	234	95	
Morton, East	685	226	
Moss Point, East	704	231	
Natchez, 1st	68	88	
Soso, 1st	68	88	
Niland Chapel (Bel.)	68	88	
Oxford, 1st	68	88	
Oxford, 2nd	68	88	
Pascagoula, East'n	397	228	
Natchez	68	88	
McArthur Chapel	68	88	
Petal, Crestview	68	88	
Petal-Harvey	68	88	
Main	68	88	
Petal, Temple	211	109	
Picayune, 1st	211	109	
Mission	14		
Plymouth (Lowndes)	150	101	2
Potts Camp	99	42	
Purvis, 1st	396	105	
Ripley, 1st	356	140	2
Main	312	123	
Mission	43	17	
Ruth	68	62	
Shannon, 1st	100	50	
Sharon (GC)	63	47	
Soso, 1st	191	71	
Sumrall, 1st	134	70	
Terry	187	76	
Tupelo:			
First	498	176	
East	338	252	2
Harrisburg	397	215	
Union, 1st	374	121	
Well	100	55	
West End (Win.)	54	38	
West Point, W. End	203	124	
Winona, 1st	483	133	4
Main	374	106	
North W. Miss.	59	27	
Antioch (Lowndes)	178	115	3
Corinth, Tate St.	240	109	
Laurel, 2nd	424	171	
Sucalia, 1st	367	127	
McComb, Navilla	101	53	
Oxford, 1st	373	136	
Petal, Crestview	83	38	
Purvis, 1st	288	98	3
Sharon, 1st	116	48	
Terry	143	76	1
Winona, 1st	348	102	
Main	314	84	
North W. Miss.	34	18	

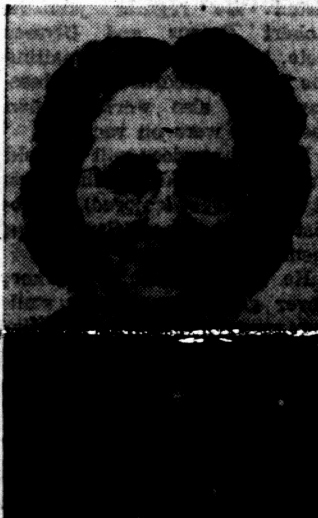


'FOLLOW ME'—And He said to them, 'Follow me, and I will make you fishers of men.' (Matt. 4:19 RSV).—(RNS Photo).

Woman's Missionary Union

President—MRS. J. T. LYONS McComb
Executive Secretary—MISS EDWINA ROBINSON
YWA Director—MISS MARJEAN PATTERSON
GA Director—MISS WILLA DEAN FREEMAN

HOUSEPARTY SPEAKER



Miss Auris Pender

Miss Pender, missionary to Malaya is from Kosciusko, Miss. Miss Pender first served as a teacher in China. During the war she was interned, and after repatriation served in Hawaii prior to reassignment in Malaya. She is to be one of the missionary speakers for the Houseparty.

HOUSEPARTY FOR MEMBERS OF YWA

Feb. 27-March 1 Camp Garaywa



This is not confined to girls living in the central part of the state—YWA's from all over the state are invited. The Houseparty begins Friday night at 7:30 P. M. and closes after lunch Sunday. The cost is \$6.00—send \$2.00 of this amount as registration fee to Marjean Patterson, Box 530, Jackson.

Pepper To Speak

Dr. C. K. Pepper, Mississippi State Hospital chaplain, will speak at the University Medical Center Fellowship dinner Monday, January 19, at Calvary Baptist Church. He will speak concerning the relationship of religion to mental health.

Presiding at the meeting will be Bobby Thompson, president from Louisville, a sophomore at University School of Medicine.

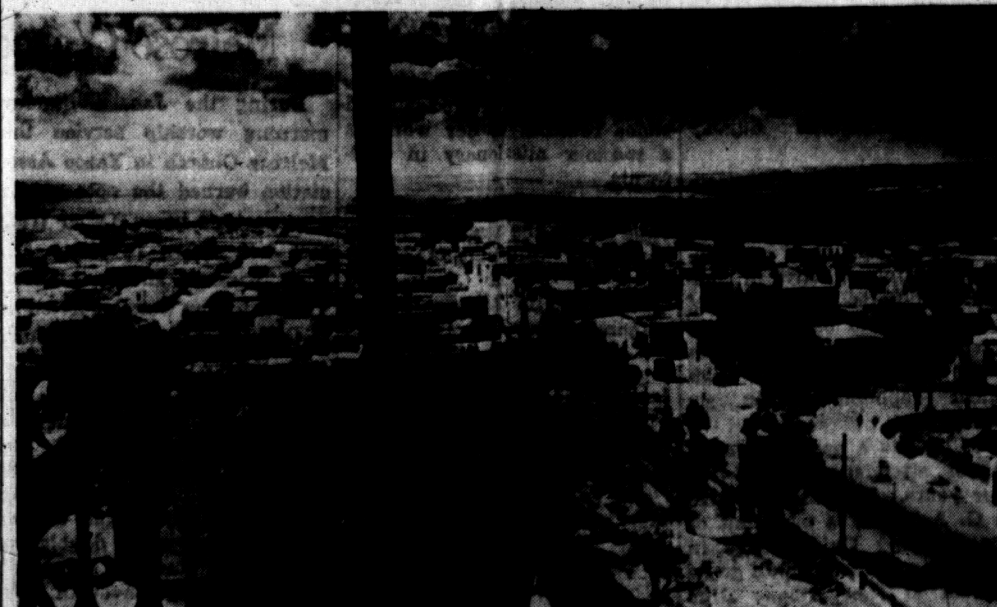
James Barron

Resigns Southside

Rev. James Roland Barron of Clarksdale has resigned as pastor of Southside Church, Yazoo City.

He is a senior at Mississippi College and will return to Newport News, Virginia, and work there until September when he plans to enter Southern Seminary at Louisville, Ky.

MONTREAT, N. C. (RNS)—Evangelist Billy Graham will ask the Federal Communications Commission for a license to build and operate a 5,000 watts radio station at Black Mountain, about two miles from his home here.



BEERSHEBA—This is the town frequently referred to in the Bible as the southern limit of Palestine. The digging of the well of Beersheba is attributed in Genesis to both Abraham and Isaac, and it was into the wilderness of Beersheba that Hagar wandered with Ishmael. Elijah sought refuge in this vicinity from the vengeance of Jezebel.—(RNS Photo).

—THE SUNDAY SCHOOL LESSON— The Great Cost of Greatness

By Dr. L. Bracey Campbell
Text: Mark 10:32-45.

INTRODUCTION. We are following the footsteps of our Lord in His last long walk from Galilee down through Samaria to Jerusalem, where the long walk ultimately ends, after a weary climb up Calvary. During this journey we see Him set His face toward Jerusalem and hear Him say that He is going to Jerusalem where He will be rejected, denounced, delivered into the hands of the rulers and by them sentenced to death, and handed over to the Romans, "Gentiles," to be crucified and, after three days to be raised from the dead.

Over and again we have seen that the disciples had no understanding of what this meant and how it would be brought about. To begin with, their hearts revolted at the thought of His being put to death. They had come to believe that He was Lord and that He could call Heavenly defenders to His relief. They believed that He had come to "restore the kingdom to Israel" and they could not see how this end could be accomplished by an ignominious death inflicted upon Him by the Romans.

They had to wait for the unfolding of the drama of His life.

They were still human, all of them, and moved by human aims, desires, ambitions. It was this, their persistent humanity, that led to the incident which forms the text of today's lesson.

I. THEIR MOTHER'S REQUEST FOR JAMES AND JOHN.

"Then came to Him the mother of the sons of Zebedee with her sons, worshiping and asking a certain thing of Him. And He said unto her, 'What wouldst thou?' Mark does not mention the fact that the mother came with her sons and I find it difficult very drastically to pronounce this mother. Certainly there is no thing in the world more natural than for a mother to desire and strive in every possible way to affect the promotion of her sons. A mother's life continues in her sons and her worth as a woman and a mother is attested by the worthiness of the conduct and character of her sons.

You all have seen the exhibition of pride in the conduct of the mother of a successful young minister of the Word of God. This mother wanted her sons to sit one at the right and the other at the left of the Lord when He came in the glory of His Kingdom.

Now, Mark does not mention the fact that the mother of these men came with them, but he says (Mark 10:35-37) "that James and John came to the Lord and asked Him to grant a request of theirs before they told Him what the request was. There is generally a trick in this kind of request, 'Say 'yes' before I tell you what I want.' You would best be suspicious of your dear friend before you would grant this request. Our Lord answered, 'What do you want?' And they told Him, 'The places of first importance in Your kingdom.'

II. THE LORD'S COUNTER QUESTION. "Can you drink of my cup and be baptized with my baptism?" Can you choose that which I have chosen? can you willingly go to death for the glory of God? can you suffer what I am about to suffer? and pray as you enter into it, 'Thou wilt, not mine, O God, be done?'

III. THE CONFIDENT ASSERTION OF THE BROTHERS. "We can." I am very sure that these two men did not realize the scope of the meaning of their words. Could they have foreseen the courage required of the Lord for the facing of His passion, what would have been their answer to the question?

Mark tells us that they were amazed at His attitude of determined persistence as He went forward in this journey. Could they drink of His cup if the manner and method of His death and all the humiliation and suffering that led up to it had been revealed to them? Would they have chosen to endure it?

IV. THE LORD'S ANSWER.

1. "Ye shall." And we are told that they did, that not only these two brothers, but everyone of the other disciples, met violent death for Jesus' sake. How different is their earthly fate from that which their mother had desired for them or that they themselves had anticipated! Ye shall drink, ye shall be baptized. This was the price at which they purchased their places as faithful followers of the Lord.

How often and over have His disciples been called upon to do the same! And some of the greatest of them have said, "Had I known, my decision would have been different." Luther said, "I could not have been pulled into it by a four-mule team." What is your case? Have you counted the cost?

2. "It is not mine to give, but to them for whom it is prepared." Who prepares it? Can it not be that those who obtain pre-eminence or even a high station in His service achieve it by their own efforts? Can it not be said that he or she who stands at the last upon the lofty summit of character and worth shall ascend by weary and laborious climbing?

V. THE LORD'S STANDARD OF GREATNESS. Not the exaltation of one who exalts himself, but, the lofty place of one who has made himself servant of all.

"Even the Son of Man came not to be ministered unto, but to minister, and to give His life a ransom for many."

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ARMY CHAPEL ADORNED—Fort Richardson, Alaska—Chaplain (Capt.) Seth A. Wood, 1st Battle Group, 23rd Infantry, U. S. Army, prepares for Sunday church services in the Engineer Chapel of the 562d Engineer Company here. The chapel, a quonset hut, houses the only duplicate of the painting "The Soldier and Christ" done by an Italian artist, Ottavio Delphin in 1946, during the U. S. Army's occupation of Trieste, Italy. The original painting belongs to another chaplain formerly stationed at Fort Richardson with a now inactivated unit.—(Religious News Service Photo).

19TH CENTURY BAPTIST PRESS

Winter Trail Not For Tenderfoot, Warns Frontier Baptist Preacher

MISSOURI FRONTIER, November, 1818 — (BP) — Traveling over a frozen, snow-covered wilderness trail to take the gospel message to frontier settlers is no mission for the tenderfoot, according to traveling Baptist evangelists.

Baptist preachers on horseback who go from one frontier cabin to the other with their Bible message have a word of caution for the lone winter traveler. Keep your tinder box, flint, and steel handy, they warn, and keep your feet to the fire once you have a blaze going.

And if you can't get at least

twenty-four hours without food, add these hardy itinerant evangelists, better turn your horse eastward again. The frontier is no place for you.

Fired By Zeal

Fired by a religious zeal to take their Baptist message to every log cabin in the wilderness, these trail-riding preachers move from one isolated settlement to the next. Because there often are many miles between cabins, the frontier preacher frequently spends the night on the trail. Not even winter winds and snows deter him, for his is a

GREEK N. T. GLEANINGS

When Seeing Is Not Believing

It doesn't speak so well of Jesus' motives, does it? That Jesus used parables in order to hide the truth! Yet, on the surface, that is what Jesus said in Mark 4:11-12: "Unto them that are without, all these things are done in parables: that seeing they may see, and not perceive, etc."

Fortunately, the surface meaning is not the correct one. Rather does this impression result from an unfortunate translation. More correctly, Jesus said, "To the ones outside (the kingdom) all (truths) continue to be in parables (with the result that seeing they may see and may not perceive, and hearing they may hear and not comprehend), unless at any time (later) they should turn again and it should be forgiven them."

The Parable's Purpose

"A parable is an illustration which contains a point of truth. The purpose of the parable, then, is fulfilled only when the truth contained in the parable is transferred to the mind of the hearer. Now it is possible for illustrations of truth to be heard and not understood but for the truth to 'continue to be in parables.'"

This was the case of the ones yet outside the kingdom who had heard Jesus' parables but had not comprehended the truth they contained. So, for all practical purposes, to them all the truths Jesus had taught "continue to be" in parabolic form. It was a case of seeing without actually seeing, of hearing without really hearing. But Jesus' effort was not necessarily wasted; only time could tell. For the unresponsive hearer carried away in capsule for the truth Jesus had taught. The parable may yet bring forth a response of repentance followed by the forgiveness of sins.

No, seeing is not always believing. But it speaks well both of Jesus' motives and His teaching methods that He couched His truth in parables which could eventually bring forth the desired response. We would do well to teach today with like motive and like method.

year-round mission.

He has learned how to make himself as comfortable as possible on the trail, however, for the itinerant preacher must know the ways of the trail blazer to stay alive. If nightfall approaches and there is no smoke from a settler's cabin on the horizon, he begins to make camp.

The preacher on horseback has learned to make his winter camp in a ravine out of the wind or perhaps by a fallen tree. Then he uncovers firewood buried in the snow and clears away a place for a bed of leaves or brush. A piece of jerked venison, corn pone, and a cup of water make a substantial evening meal.

Feet To The Fire

He sleeps with his feet to the fire, keeping his boots or moc-

casins warm and dry. To sleep alongside the fire, he has learned, would leave one side of his body too hot while the other side would be chilled. If there is rain or snowfall during the night, a shelter of bark or brush helps to keep him dry.

Knowing these ways of the woodsman has helped to keep more than one traveling Baptist preacher alive on the frontier. Without this knowledge, he might die of exposure during the winter night. Or almost as bad, if he survived the night he might find himself too numb and near frozen the following morning to mount his horse and continue his journey to spread the gospel.

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Jack Wylie

Picayune, First Licenses Member To Preach

Jack Wylie, 19, was licensed to preach the Gospel by First Church, Picayune, at the morning service on January 4. He is the son of Mr. and Mrs. D. G. Wylie of Picayune. Dr. John R. Maddox is pastor of the church.

Jack is a graduate of Picayune Memorial High School, and is at present a sophomore at Mississippi College.

Pleasant Hill

Calls Spikes As Pastor

Rev. J. M. Spikes has resigned the pastorate of the Poplar Springs Church, Calhoun Association, to accept the pastorate of the Pleasant Hill Church in Simpson County.

During the four years Rev. Spikes was pastor at Poplar Springs the church gave regular gifts to the Cooperative Program and the mission gifts increased substantially. The pastor's home was much improved and new equipment was provided for the church building.

Pleasant Hill is one of the oldest churches in Simpson Association.

Faithful Worker Passes On

Sam Brown, 67, assistant janitor at the Baptist Building, died of a heart attack Friday, January 9. He had worked for Baptists forty years.

Born and reared 12 miles northwest of Canton, Sam moved to Jackson from Hattiesburg in 1917. In 1918 or 1919 he began work as janitor for the Baptist Building, then located on Capitol Street, above what is now Rhodes Furniture Company.

For many years he worked with the Baptist Record, carrying the papers to the Post Office from the Baptist Building.

In the beginning he would carry all the papers in one bag over his shoulder. When the circulation rose he was promoted to a wheelbarrow. A one-horse cart followed the wheelbarrow. When Sam got his two-mule wagon to haul Baptist Records to the Post Office he must have felt very important! He used this conveyance until March 1946, shortly after Baptist headquarters were established on Mississippi and Congress Streets.

Sam also hauled the mail from the Post Office back to the Baptist Building.

Sam's father-in-law, "Freeman," was a former janitor at the Baptist Building.

Sam had not worked full time for a good many years, but assisted the regular janitors, Robert Burrus and Ulysses Tate, in the process of mailing the Baptist Records on Wednesdays and also worked when these two were on vacation.

Funeral services will be held Friday or Saturday of this week at Blair Street (colored) Methodist Church, where Sam was a member.

He was a faithful worker, never grumbling, always smiling, carrying out the tasks he was assigned to the very best of his ability.

THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.



Alfred Foy

Central, McComb Gets New Staffer

Central Church, McComb calls as Minister of Music, Alfred Foy, formerly occupied a similar position at the First Church, Long Beach. A graduate of Mississippi Southern College School of Music, Mr. Foy taught Public School Music for two years before entering the field of Sacred Music. He is now a student of the School of Sacred Music, New Orleans Seminary. Mr. Foy is married and has one son. He assumed his duties in January.

BLOOMFIELD, N. J. (RNS)—Closed-circuit television has been installed in the basement of the Brookdale Baptist church here to accommodate overflow worshippers and postpone building a large adjoining structure.



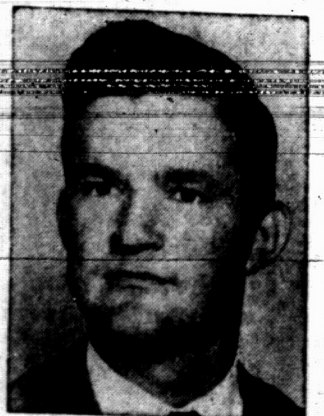
"How'd you feel if you got caught in those things on Judgment Day?"

CHURCH STATE

CLEVELAND (RNS) — Ohio public school boards are legally free to provide bus transportation to children attending parochial and other private schools which meet state standards, a county prosecutor ruled here.



DR. W. L. (BILL) BARTON has accepted the pastorate of the Jackson Avenue Church, Pascagoula. Dr. Barton comes from the pastorate of First Church, Satsuma, Alabama, where under his leadership the church has built a basement and auditorium valued at \$150,000 and almost completed a new pastorage. The Sunday School and Training Union have come from classes to multi-departments. In the seven years of his work at Satsuma there were 725 additions to the church.



Lilbourne McCullough

Ordained To Gospel Ministry

Lilbourne H. McCullough has been ordained to the full ministry of the Gospel in the East Morton Church where he had served as Interim Pastor for approximately two months after which the church called him as pastor November 2nd.

The service was opened with prayer by Myles McCollough, father of the pastor. Rev. N. F. Greer, pastor of First Church, Morton, was moderator. Rev. O. H. Petty, of Petal, delivered the sermon. Rev. R. A. Coulter, pastor of Forest Chapel, delivered the charge to the church. Rev. James Harrill, Scott County Association's Missionary, delivered the charge to the minister.

A beautiful Bible was presented by W. C. Lum, chairman of Deacons, and the Certificate of Ordination presented by Kermit Sanderford, a deacon.

Since he has been at East Morton Church, there have been six professions of faith, 16 additions by letter and many rededications. The church has adopted a budget of \$7,262.00 for the year of 1959. Plans are being made for much needed educational facilities which are hoped to be completed within this year.

Mission Emphasis Meeting Is Planned At Southern

A Mission Emphasis Conference will be held at Southern Baptist Theological Seminary, February 20-21.

Dr. Clifton C. Rutenber, professor of philosophy of religion at Eastern Baptist Theological Seminary, Philadelphia, Penn., will be principal speaker.

Paul Reitzer, chairman of the Mission Emphasis Committee of

the Student Executive Committee at Southern Seminary, said that special conferences will be held for visiting students and Baptist Student Union directors.

Especially invited, he said, are college and high school students who have committed their lives to full-time Christian vocations.

Information regarding reservations and housing facilities may be obtained by writing to Mrs. Glenn Swicegood, 3500 Lexington Road, Louisville, Ky. Deadline for making reservations is February 10.

Sisters Set Records In S. S. Attendance



Judy Farris Jo Farris

The two daughters of Mr. and Mrs. Talbert Farris of New Albany, have set excellent attendance records in Sunday School.

Judy, 15, has a perfect attendance record for seven years. Active in G. A., a member of the choir, president of her Sunday School class, active in community activities, a member of her high school band, she has not been tardy or absent from school (where she is a high school sophomore) for six years.

Jo, 12, has a perfect Sunday School attendance record for four years. She also is active in G. A. work, is president of her Training Union, sings in the choir and is a seventh grade student at New Albany High School where she is a member of the band, an Intermediate Girl Scout, and a Y Teen.

Both girls are members of the Glenfield Church.

Union Church In Clarke Conducts Student Program

Student night was observed at Union Church in Clarke County with young people home from college for the holidays participating.

Jimmy Williams was in charge of the program, which included speeches by Mattie Ella McQuaig, Ramona Riley, Grady Eldridge, and Leland Brown.

Ramona Riley, Jimmy Williams, and Shirley Ponds sang. Shirley Ponds showed colored slides relating to her work as a summer missionary in California.

Rev. and Mrs. C. O. Smith entertained the students in the parsonage following the services.

Mrs. Marlin McDonald was responsible for the planning of the program.

Special emphasis is being placed on Bible Study Week. The book "A Study Of The Gospel Of Mark" will be presented.

The Lottie Moon Offering has reached \$657.15. The goal was \$500.

JEFFERSON CITY, Mo. — (BP) — J. W. Fisher of St. Louis has been elected Brotherhood secretary of the Missouri Baptist Convention here.



Rev. Graves Collins, (left) and James Vandever, trustee of Melrose Church, Yazoo County, burn notes on pastor's home during recent worship service.

Melrose (Yazoo) in Note-Burning

During the Jan. 4 Sunday morning worship service the Melrose Church in Yazoo Association burned the note on its new pastor's home. Other trustees not shown in photo are O. C. Kinnard and J. C. Ertie. The pastorage was completed in the spring of 1957 while Rev. Leon Emery was pastor.

Members of the church donated much of the materials and did most of the labor. The pastorage features hardwood floors throughout except in the kitchen, bathroom, and one of the bedrooms, which doubles as the pastor's study. It is located on a lot about one-fourth mile from the church which was donated by one of the church families.

The money borrowed to erect the home was secured on a

Off The Record

A young couple were having trouble with their son at the table and finally left it necessary to send him from the table to eat alone in the kitchen. They went with him to the kitchen and said, "Now, Johnny, you must eat alone, but we will remain with you until you have said grace."

Johnny then bowed his head and prayed, "I thank Thee, Lord, for preparing a table before me in the presence of mine enemies."

The little girl dutifully wrote her aunt a "thank you" note for a gift volume. "This book," she candidly said, "tells me more about penguins than I care to know."

Teacher: "What is your greatest ambition?"

Junior: "To wash Mommy's ears."

Picnic: A snack in the grass.—John Moen.

Lady Motorist: "Can you fix this fender so my husband will never know I bent it?"

Mechanic: "I doubt it, lady, but I can fix it so's you can ask him in a few days how he bent it."

A father was teaching his small daughter to tell time. "These are the hours, these are the minutes, and these are the seconds," he said, pointing them out.

The small girl looked puzzled and said, "Where are the jiffies"—Carolyn Frederick

Outdoor Activity — On a Miami-New York flight was a lively youngster who nearly drove everyone crazy. He was running up and down the aisle when the stewardess started serving coffee and ran smack into her knocking the coffee to the floor.

As he stood watching her clean up the mess, she glanced up at the boy and said, "Look, why don't you run outside and play?"—Biblical Recorder.

China Pupils Told Mao Is Supreme God

LONDON (RNS)—A song hailing Mao Tse-tung, head of the Chinese Communist Party, as the "Supreme God" and lauding his "virtues and power" is being taught in China's schools, the Peiping Radio announced.

It said the song's lyrics are: "No supreme God is in heaven; no dragon God under the earth. I am the supreme God, and the dragon God. Tell the mountains and the cliffs to make way, for I am coming."

The station also disclosed that at a literary congress, organized by the Chinese ministry of cultural affairs, local authorities were "harshly" criticized for "allowing the propagation of religious superstitions" in their